

AUSTRALIA!

***DECIDE FOR LOVE NOW BY EMBRACING THE
HEARTS OF JESUS AND MARY
IN THE MIGHTY FLAME OF
THE HOLY SPIRIT'S LOVE.***



AUSTRALIA - THE GREAT SOUTH LAND ***OF THE HOLY SPIRIT***

Confession, Communion (Mass) and God's love
are like a "tripod" on which holiness is built.

"Mary guides the faithful to the Eucharist"
(John Paul II, Redemptoris Mater, number 44).

MARY: Pray and invoke the Holy Spirit under this title:

**The Holy Spirit Who hovers over Australia,
the Great South Land of the Holy Spirit.**

Pray thus: Dear Holy Spirit of this Great South Land Australia breathe over all its people, ancient and new. Deliver into their hearts the Word of Our Lord Jesus Christ. Help us to open wide our hearts and minds to receive Your gifts, given especially for the people of Australia. We love You, Holy Spirit. We invoke Your aid in the Holy Name of Jesus and through the holy intercession of your Spouse Mary, the Immaculate Conception and Queen of Peace. Thank You for hearing our prayer. Amen.

FORGIVE US OUR TRESPASSES,

AS WE FORGIVE THOSE WHO TRESPASS AGAINST US (Mt. 6:12).

Dear Father in Heaven, I stand before you in the Blood of Jesus and in the powerful flame of the Holy Spirit, as depicted in (Saint) Faustina's painting of Jesus' Healing Love, His Divine Mercy.

My dear Father, I stand with Mary at the foot of the cross. I beg forgiveness for my own sins committed against You and Your only Begotten Son Jesus. I seek Your forgiveness through the Blood of Jesus and in His Holy Name. I ask You to forgive me my sins in accordance with my forgiveness of those who have hurt me. I desire to forgive them with Jesus' words on the Cross: Father, forgive them for they know not what they do (Lk.23:34). Thank You, my dear Father, in Jesus' Name, for every grace and blessing You have ever given to me and will ever give to me.

Thank you, My dear Jesus, for dying on the Cross for me and for rising from the dead at Your Resurrection. Thank You for healing me and saving me. My dear Jesus, thank You for sending me the Holy Spirit of light, goodness and love. Thank You for Your dying gift of Mother Mary: Behold thy Mother: Thank You for loving me, for healing me, for saving me, for choosing me. Thank You, my dear Jesus, for the gift of my life saved by the power of Your Blood on the Cross of Calvary.

Thank You, my dear Holy Spirit, for enlightening my mind with your love, for strengthening my will with your power, for guiding me through the stormy seas safely into the Sacred Heart of Jesus through the Immaculate Heart of My Mother Mary. Thank You for being with me on life's journey as You take me to Jesus through Mary's Immaculate Heart. Thank You, my dear Holy Spirit, for loving me, for wanting me to be bonded to Jesus and Mary through Your flame of love.

I accept God's will in my life through the power of Jesus' Blood and Holy Name and through Your power to transform my desires into purposeful acts in which I will forever intercede, at the foot of the Cross with Mary, for those who have hurt me in my life. I forgive them with the Hearts of Jesus and Mary. I live with them in unity in the Hearts of Jesus and Mary through Your holy power.

I accept and welcome You into my life, my dear Holy Spirit. Please come and set up Your empire of love in my heart, especially after I have received the Most Precious Body and Blood of Jesus in Holy Communion. Please, my dear Holy Spirit, help me to become all Jesus', as I reside in the Immaculate Heart of Mary at the foot of the Cross in Your holy power. I want You. I love You.

I accept all that the Father sends me in Jesus' Name and by His power and authority. I declare my commitment to love the Father through living and hiding within the Heart of Mary which resides in Jesus' Heart. I do this in Your holy flame of love. I want to belong to God in this way. I want to do God's will in my life and to love His People.

I accept all that God places before me in my life. I ask for the help of Mother Mary, Joseph and all the Holy Angels and Saints. Amen.

***“Only good, not evil will come from this book.
The message is one of love and abandonment to God. I am moved by it”.***
***Most Reverend Bishop Edmund John Patrick Collins MSC DD AM,
Bishop of Darwin Diocese since July 3, 1986.
Bishop’s Motto is “Cor Unum”
which means “One Heart – unity and love”.
Holy Thursday April 13, 2006.***

This book is dedicated to the renewal of Australian hearts and minds.

*The red and blue on the title page stand for the symbolic colours
of the Sacred Heart of Jesus and the Immaculate Heart of Mary.*

*We submit unconditionally to the final official judgement of the Magisterium of the
Church concerning this work which we place under the patronage
of Saint Joseph, in Jesus’ Name, and through Mary’s holy intercession.*

© Marjorie Liddy, Jan Pile, Michael Keating, Denise Kelly

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Completed Holy Week April 2006

This book is available from:

www.healingloveatwork.org

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Mary, Mother of the Church, pray for us.

Saint Joseph, Patron of the Church, pray for us.

Little Therese, Doctor of the Church, pray for us.

Saint Francis Xavier and Saint Faustina, pray for us.

Blessed Mary MacKillop, Jacinta and Francisco, pray for us.

MARY, HELP OF CHRISTIANS, PRAY FOR US

FEAST DAY MAY 24

Lord, You place deep in our hearts the love of Mary, Help of Christians. Through her prayers grant wisdom to our leaders and integrity to our citizens. Under her protection may Australia be granted harmony, justice and peace. We ask this through Our Lord Jesus Christ, Your Son, Who lives and reigns with You and the Holy Spirit, One God, for ever and ever. Amen.



IN DEFENCE OF JESUS' BLOOD OF THE NEW COVENANT AND MARY'S MOTHERHOOD

For there is one God, and one mediator of God and men, the man Christ Jesus (1 Timothy 2:5).

The focus of this book is on Jesus' Blood which sealed our Father's promise of salvation for all mankind and won for us our Calvary Inheritance.

*Knowing that you were not redeemed with corruptible things as gold or silver ... :
But with the precious Blood of Christ, as of a Lamb unspotted and undefiled (1 Peter 1:18-19).*

What did Our Lord Jesus Christ win for us through His Cross and Resurrection? Jesus won for us our Calvary Inheritance: *the Holy Spirit to unite, strengthen, enlighten, guide and comfort us, our salvation, the freedom to choose love at every turn, the forgiveness of sins, the right of kinship to the Triune God, the right of kinship to Mary as our Mother (that is the Calvary Entrustment with its Biblical imprint: "Woman, behold thy son. Behold thy Mother" John 19:26-27).*

Mary's motherhood which becomes man's inheritance is a gift; a gift which Christ Himself makes personally to every individual (Pope John Paul II, Redemptoris Mater, 45).

It is a motherhood in the order of grace, for it implores the gift of the Spirit Who raises up the new children of God, redeemed through the sacrifice of Christ: that Spirit Whom together with the Church Mary too received on the day of Pentecost (Pope John Paul II, Redemptoris Mater, 44).

If we believe in the power of Jesus' Blood to heal and save us, then we will believe in the great mystery of God's love coming to us in torrents of fire from the Father, through Jesus' pierced Heart on the Cross, through the Blood and Water which flowed to us from Jesus' Heart, through Mary's Heart in the power of the Holy Spirit to all humanity. If we want to become all Jesus', then we will follow the same way back to Jesus in the order of grace, to Jesus through Mary in the power of the Holy Spirit, through the Blood and water which issued from Jesus' Heart in a great fount of mercy to each one of us who opens wide our heart and mind to receive it. It is the Holy Spirit Who will transform us into another Mary who is the love of Jesus in action. Let us take to heart the prayer of Saint Ambrose, Early Father and Doctor of the Church: "May the heart of Mary be in each Christian to proclaim the greatness of the Lord; may her spirit be in everyone to exult in God (Pope Paul VI quoted St. Ambrose in Marialis Cultus 21).

Finally, through Mary, the Holy Spirit begins to bring men, the objects of God's merciful love, into communion with Christ (Catechism 725).

Jesus won for us the new life in Christ offered to everyone through the Holy Sacraments of the Church, visible signs of God's love; *"For as the Father has life in Himself, so He has given to the Son also to have life in Himself" (John 5:26).*

Christian initiation is accomplished by three Sacraments together: Baptism which is the beginning of new life; Confirmation which is its strengthening; and the Eucharist which nourishes the disciple with Christ's Body and Blood for his transformation in Christ (Catechism of the Catholic Church 1275).

Jesus also won the right to our hearts.

***JESUS:** "You are Mine. I won the right to your hearts on the Cross with the help of the Holy Spirit and Mary. I own you. You belong to Me. Be Mine in love now. Be Mine forever. It's simple. Offer Me your Heart and I will accept it. Mary with the help of the Holy Spirit will place it within Mine. Then we will soar on eagle's wings to My Father. Then you will begin to understand how immense My love is for you. Then you will truly become Mine, all Mine, now and forever" (Healing Love, p.423).*

*Jesus will always remain our Good Shepherd and great lover through Holy Communion. This is how He wants to become intimately known and loved by all His followers. I believe that the secret desire of His Sacred Heart is that all of us become great saints through the reception of His Body and Blood in Holy Communion. **The heart of Devotion to Jesus' Most Precious Blood is the Eucharist,** "the source and summit of the Christian life" (Catechism 1324), a source of strength for the priestly ministry (Catechism 1566), as union with Christ (Catechism 1382), as union with God (Catechism 1118, 1391). Let us pray for Priests and Priestly vocations in order to keep our Masses, because without Priests we cannot and will not keep the faith as we ought. We need to receive Jesus' Body and Blood in Holy Communion; Holy Communion separates us from sin (Catechism 1393-4), increases the grace of our Baptism (Catechism 1392), increases our union with Christ (Catechism 1391, 1416), preserves us from future mortal sins (Catechism 1395), and strengthens our spiritual life (Catechism 1394). **I find great love, comfort and security in Jesus' words** which He lovingly placed on my heart:*

***JESUS:** So here is My love. Take it and eat My Body and drink My Blood. This makes Me so happy when My own come to receive Me in Communion – the Sacrament of love and repentance. Not too many understand the latter side of this Holy Sacrament. Inscribe on your heart and minds these words: You who are faithful to Me in the reception of My own Body and Blood need never fear the times ahead, because My Blood will protect you from all evil and harmful intentions (Healing Love at Work p.599).*

John's Gospel records Jesus' promises to those who receive His Body and Blood in Holy Communion:

I am the living bread which came down from Heaven. If any man eat of this bread, he shall live forever; and the bread that I will give, is my flesh, for the life of the world (John 6:51-52).

He that eats my flesh, and drinks My Blood, has everlasting life; and I will raise him up in the last day (John 6:55).

He that eats my flesh, and drinks My Blood, abides in Me, and I in him (John 6:57).

In the Healing Sacrament of Confession, also named *Penance, Conversion, Forgiveness and Reconciliation*, Jesus' Most Precious Blood washes away our sins "restoring us to God's grace and joining us with Him in an intimate friendship" (Catechism 1468), and "reconciles us with the Church" (Catechism 1469). Other "spiritual effects of this Sacrament are: remission of the eternal punishment incurred by mortal sins; remission, at least in part, of temporal punishments resulting from sin; peace and serenity of conscience, and spiritual consolation; and an increase of spiritual strength for the Christian battle" (Catechism 1496).

We need to grasp the seriousness of the times in which we are living and to understand the importance of Fatima and its urgent message for us today.

Fatima is the single most important event in the Church last century. What is happening on earth now are the birth pains of a new era of justice and peace as promised to us by Our Lady of the Rosary at Fatima in 1917. God promised us peace with Mary's words: "In the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me (The Collegial Consecration was made by Pope John Paul II with a moral totality of the Bishops of the world on March 25, 1984), and it will be converted, and a certain period of peace will be granted to the world" (July 13, 1917). Our Lady outlined God's peace plan by urging us to commit ourselves to consecration to Jesus through her Immaculate Heart. Our Blessed Mother also asked us to make reparation for our sins and the sins of the world to a deeply offended God, especially through the Five First Saturdays Devotion, in order that the reign of our Eucharistic King Jesus and the reign of the Holy Spirit of peace will come soon. Have you studied Mary's Fatima message? Emphasis was placed on the Eucharist (Mass) and Eucharistic reparation, prayer, penance, the daily recitation of the Rosary and the wearing of the sign of the Calvary Entrustment to Mother Mary, namely the Brown Scapular of Our Lady of Mount Carmel. It is one of faith, trust, hope and love in the power of Jesus' Blood to heal and save us and our wounded world. To know and live the Fatima message is to know and live the Gospel message. Let us study the Fatima messages, ponder them in our heart, abide by them as they have been given to us as a special gift from our Triune God. Mary's triumph, that is the victory of Jesus through Mary, depends to a large extent upon the devotion and love of her children. On October 13, 1930 the Bishop of Fatima declared the Fatima apparitions worthy of belief. On May 13, 2000 two of the Fatima children, Jacinta and Francisco, were declared Blessed by Pope John Paul II; on the same day Pope John Paul II ordered the release of the third part of the Secret of Fatima which Cardinal Angelo Sodano read; Cardinal Ratzinger (now Pope Benedict XVI) later wrote his Theological Commentary on the secret which was published June 26, 2000. Also in

that Great Jubilee Year, on October 7-8, Pope John Paul II entrusted our world, as it entered the Third Millennium, to Jesus through Mary.

In Witnessing the Renewal of the Great South Land of the Holy Spirit – Australia in this book, Jesus spoke these words on my heart: “I call Australia to play its part in the victory of My Word, My Blood through Mary’s Motherly Heart. Australia will lead the rest of the world in the triumph of Mary’s Heart as foretold by her at Fatima in 1917”. Are we committed? Are we prepared? Be with Mary at the foot of the Cross, through our consecration to Jesus through Mary in the Holy Spirit’s flame of love, because this is where the final battle will be between Mary the Woman of Genesis and Satan, the father of lies. There is a difference between this battle and the one at the end of time. This one has a different purpose. Everyone is called to belong to the seed of the Woman of Genesis; “And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God, and have the testimony of Jesus Christ” (Revelation 12:17). Only those who are securely anchored in her Heart through their consecration will survive the final battle; “We fasten souls to Mary our hope, as to a firm anchor” (Saint Louis de Montfort quoted Saint John Damascene in True Devotion to Mary 41).

HOLY SPIRIT: *It is imperative that people understand why God wants peace brought to the world through Mary’s Immaculate Heart. This is the time for the victory of Jesus through Mary; “She shall crush your head” (Genesis 3:15). Jesus will crush Satan’s head through the power of His Blood that has covered Mary’s maternity in God the Father’s plan. This is the time for the salvation of souls through the coming peace of Jesus’ Most Precious Blood through Mary’s maternal Heart. In order to embrace Mary, and Jesus in Mary, it is important to learn to live with her, in her maternal embrace, in her Immaculate Heart, at the foot of the Cross (Be With Mary at the Foot of the Cross, p.38).*

We are defending Jesus’ Blood through our Surrender and Consecration prayer to Jesus through Mary, *because we are standing with the Queen of Heaven and earth at the foot of the Cross adoring Jesus’ Blood and imploring God’s mercy on our world through the power of Jesus’ Blood to save; ‘And for them do I sanctify myself, that they also may be sanctified in truth. And not for them only do I pray, but for them also who through their word shall believe in me; that they all may be one, as thou, Father, in me, and I in thee; that they also may be one in us; that the world may believe that thou hast sent me” (John 17:19-21).*

OUR FATHER: *Yes, bind yourself together in the net of the Holy One by consecrating your heart to Mary. Then you will find happiness and contentment, because her Heart resides with Jesus, the King of life, the lover of you all, His little ones in faith, His favoured ones made holy in the Blood of the Lamb, His resurrected ones made immortal in likeness to Me, your Father of love. You are encased in the Spirit’s fire of loving repentance and forgiveness which cleanses*

and releases you from all sin and corruption, which sets you free to pursue the love of your life, Jesus Christ, the Redeemer of all people and the holy sacrifice well pleasing to Me, His Father. Yes, Jesus has won for you the life of Christ, the very lifeblood of your soul, My graces and blessings which pour over you through the activity and love of the Spirit of love, fire and flame. The Spirit's love burns you clean, bathes you in the Blood of the Lamb, washes you clean in the water from Christ's side, and hides you in the deepest recesses of His Spouse's Immaculate Heart where her tears cry out to Him for love of you all (Healing Love At Work, p.705).

*The word **consecrate** means to make sacred within the Covenant of love that Jesus sealed with His Blood. That is, **consecrate** means to make sacred by Jesus' Blood of the New Covenant. It is a much deeper commitment than our **surrender** which means to obey and trust in the power of Jesus' Blood coming to us on the wings of the dove of peace through Mary's Immaculate Heart. To **consecrate** is to make a promise or a commitment to be obedient and trustful of Jesus' Blood to heal and save through the opening of His Heart pierced on the Cross (cf John 19:34). In other words, our consecration is founded upon our surrender to Mary's motherly love as she stood at the foot of the Cross on Calvary. Our surrender to Jesus through Mary is bathed in Mary's tears and in Mary's Sorrowful and Immaculate Heart. Whereas our consecration is bathed in the precious Blood of Jesus coming to us through the tears and agony of our Mother's love. The Blood of Jesus and the tears of our Blessed Mother are bound up in the Holy Spirit's flame of love. He binds them in a rhapsody of praise and thanksgiving in honour of the will of the great Father in Heaven. In kinship terms, the surrender is binding us to our Blessed Mother in the flame of the Holy Spirit. Through our consecration to Jesus through Mary in the Holy Spirit's flame of love, we are being bathed in the Blood of Jesus through the tears and agony of our Blessed Mother at the foot of the Cross. We cannot separate the Mother from the Son or the Son from the Mother. Jesus and Mary are united in their love for us through the Holy Spirit and within the Father's will; "Jesus said to them: My meat is to do the will of Him that sent Me, that I may perfect His work" (John 4:34); "And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word" (Luke 1:38). Jesus' mission to save souls was Mary's mission too. She completely engulfed herself in the Father's will for the love of their Son Jesus, and within the powerful flame of the Spirit's love.*

JESUS: *When My Sacred Heart overflows with love for My people, her Immaculate Heart opens wide so that My love can flow through her to you (Healing Love at Work 41).*

St. Louis de Montfort's prayer was: "I am wholly yours; and all I have is yours; I accept you in everything; give me your Heart, O Mary. Totus Tuus ego sum; et omnia mea tua sunt; accipio te in me omnia, praebe mihi cor tuum, Maria". "Totus Tuus" was Pope

John Paul II's motto by which he consecrated his life, death and eternity to Jesus through Mary. The Hearts of Jesus and Mary are inseparable.

HOLY SPIRIT: *That is, become one with Mary in her Immaculate Heart, in order to become one with Jesus In His Sacred Heart, because their two Hearts are inseparable. They are one in love through My holy power. They are one in thought through My holy love. They are one in spirit through My holy will. They are one in love for you. You cannot have one without the other. You cannot have Jesus without Mary. You cannot love God perfectly unless you live in the Hearts of Jesus and Mary each day of your life on earth. You cannot achieve your purpose in life, your role in the New Covenant, unless you learn to live love and to choose love at each passing moment of your life while you live in the Hearts of Jesus and Mary. You cannot experience the love of God and accept all of My gifts of love, unless you live with Mary at the foot of the Cross, in the power of the Cross, through your total surrender to Jesus' Sacred Heart through Mary's Immaculate Heart. It is here at the foot of the Cross with Mary, the Woman of the New Covenant, that all will take place in God's perfect timing (The Triumph of Love p.172).*

Mary is "clothed with the sun" (Revelation 12:1), clothed with Jesus' power, in order to crush the head of Satan as stated in Genesis 3:15. We are also clothed with Jesus' Most Precious Blood, "and they overcame him by the Blood of the Lamb and by the Word of the testimony" (Revelation 12:11), and its power to heal and save works through our little efforts to love "thy neighbour as thyself" (Luke 10:27). We are like our Mother Mary in so far as we try to cooperate with the Holy Spirit of love and truth; "Behold the handmaid of the Lord; be it done to me according to thy word" (Luke 1:38).

"Wherever people are praying in the world, there the Holy Spirit is, the living breath of prayer. ... Our difficult age has a special need of prayer" (John Paul II, Dominum Et Vivificantem, no.65).

On February 18, 1993 Jesus placed the following words on my heart; *they are a summary of my book Healing Love at Work, but are still relevant today. "My Blood has the power to heal and save a world gone mad with its passions and heretic thoughts. Act now if you wish to come to Me, because I am waiting patiently for each of you to approach the throne of God. If you come to Me through your Mother's Sorrowful and Immaculate Heart, you will be assured of salvation and joy throughout all eternity in My Father's Kingdom of love. Those of you who read this book may find that you are surprised upon hearing of My desire. But if you know anything about the depths of My love for you and My Mother, you would begin to understand just a little in the beginning, and more as time evolves. Hence, trust Me by placing your life in your Mother's hands and warm Immaculate Heart; "Behold thy Mother" (John 19:27). She can be trusted. Indeed she will lead you to Me directly without any deception or lies. She will be your safe refuge in these times in which you now find yourself living. She is today's Ark of the Covenant (cf Revelation 11:19 – 12:1). She is all perfect and pure. She is God's purest*

creature and hence all love and peace are buried as treasure within her Immaculate Heart. **In order for peace to come into the depths of souls and minds of all men, women and children, it is necessary to embrace this spirituality, this secret buried for so long and now resurfacing. It is not a new devotion.** It was given to My Mother at the Cross when she accepted her spiritual motherhood of you all; “Woman, behold thy son” (John 19:26). It was there that she publicly and generously took you all into her caring, warm Heart. Don’t disappoint her. Don’t betray your Mother as Judas betrayed Me. Lift up your voice to the Lord and praise the goodness of My Mother’s name. Cry out in unison this song of joy: “Mary, sweetest Virgin Mother of all, we love you. Because in loving you as our Mother, we are really loving Jesus our Saviour and the Blessed Trinity, Three-in-One, Godhead of love”.

The maternal duty of Mary toward men in no wise obscures or diminishes this unique mediation of Christ, but rather shows His power. For all the salvific influence of the Blessed Virgin on men originates, not from some inner necessity, but from the divine pleasure. It flows forth from the superabundance of the merits of Christ, rests on His mediation, depends entirely on it, and draws all its power from it. In no way does it impede, but rather does it foster the immediate union of the faithful with Christ (Dogmatic Constitution on the Church, Lumen Gentium 60).

“Hence the reality of the situation is this. Unless you come to Me through your Mother’s sweet embrace in the safe confines of her Immaculate Heart, you will falter and be lost in the difficult times that lie ahead. In fact, the difficult times are with you now and will only get worse, until the hour God comes back to earth made ready by the Immaculate Heart of My Mother. Allow the Holy Spirit of love to plant My seed of life within your soul through Baptism. Then rejoice in the love of your Mother who together with the Holy Spirit resides over the garden of your soul and carefully tenders it with the water of My life’s Blood. This act of yours to consecrate your own heart and soul, in fact, your entire life for the sake of My love, to your Mother’s Sorrowful and Immaculate Heart is within your power to carry out, if you so desire. Do it generously and gladly with warm hearts and open minds, because My love comes to you through My Mother’s Heart, so pure and immaculate, so glorified in God’s merciful love. Tarry no longer, because time is of the essence. Be brave, My little ones, because soon the hand of the Lord will be evident upon each one of you. Sustain yourself by partaking of My Body and Blood. Refrain from nursing grudges and never allow hatred to get the upper hand in the battle for your soul. You destroy all of Satan’s work by loving with My love, by serving with My love, by walking with My love, by living within My Mother’s Heart residing within My own Sacred Heart. Always be Mine now and forever in loving trust and deep repose in My Heart. Amen”(Healing Love at Work pp.2-3).

The ultimate purpose of true devotion to Our Blessed Mother is “to glorify God and to lead Christians to commit themselves to a life which is in absolute conformity with His

will” (Pope Paul VI, *Marialis Cultus* 39). Essential elements of true devotion to Mary are Christological, Trinitarian and Ecclesial; “Christian worship is ... as the liturgy puts it, to the Father through Christ in the Spirit” (Pope Paul VI, *Marialis Cultus* 25).

Marian Spirituality is centred on: Surrender and Consecration to Jesus through Mary in the power of the Holy Spirit, **Prayer** (in particular the Eucharist, Mass, Rosary, Divine Mercy Chaplet, Healing Hour), and the **renewal** of the Church through the renewal of the person’s heart (in the Sacraments of the Church, particularly Holy Communion and Confession/Reconciliation); that is, renewal of the world, through the renewal of the Church, through renewal of the individual’s heart (cf Catechism 821).

The Holy Spirit is at the centre of the Christian faith and is the source and dynamic power of the Church’s renewal (*Dominum Et Vivificantem* 2).

True devotion to Mary is incorporated into Devotion to Jesus’ Blood, because its root or Biblical imprint is “Woman, behold thy son. Behold thy Mother (John 19:26-27). Add to this, Jesus’ dying words “I thirst” (John 19:28); Jesus’ invites us to love Him with Mary’s motherly love all wrapped up in the powerful flame of the Holy Spirit’s love. Mary is our Mother too in the order grace (cf *Lumen Gentium* 61-62), won for us through the Cross and Resurrection of Jesus Christ.

Think about this scene at the foot of the Cross on Calvary: Jesus’ Blood, the tears and intercessory prayers of the Woman who is the Mother of Jesus and our Mother in the order of grace, united in the flame of the Holy Spirit’s love. What is our response to this outpouring of love, to this outpouring of Jesus’ Blood, His Healing Love? Meditate on Jesus’ words in John 19:26-27. There is a great mystery of love and salvation in these dying words of Jesus. Shouldn’t we listen carefully to the words of our dying Saviour Who offered His life so we could be saved? But love needs to be loved. Love needs to be nurtured, welcomed, to become fruitful while we live as a little branch on the vine.

I am the vine; you the branches: he that abides in me, and I in him, the same bears much fruit: for without me you can do nothing (John 15:5).

Jesus’ love needs to be embraced by our love. Let us reach out to others with Jesus’ love in our hearts, and then we will become another Christ, crying out with Paul: “And I live, now not I; but Christ lives in me” (Galatians 2:20).

True devotion to Mary is contained in its entirety within Devotion to Jesus’ Blood which heals and saves our wounded world. This is not a new devotion: it was given to the Blessed Virgin Mary at the foot of the Cross (John 19:25-27). It is here at the foot of the Cross with Mary that Jesus calls us now. Why? Because of the times in which we are living. Meditate on the Fatima message given to us by Mary to the three little shepherd children who now live in the Heart of Mother Mary which resides and hides in Jesus’ Sacred Heart. It was through the Blood of the Cross on Calvary that Jesus won for us our gift of spiritual motherhood and also that of His Mother Mary. **It is crucial that we imitate Mary at the foot of the Cross, if we are to claim and accept our gift of spiritual motherhood.** This is where Jesus calls His followers, Apostles, and disciples alike, to be

with Mary at the foot of the Cross growing into His love with the help of the Holy Spirit and Mother Mary.

JESUS: Spiritual Motherhood implies two essential elements:

(1) That you want to love Me with Mary's Heart in the power of the Holy Spirit. (2) That you seek Me in the Sacrament of Holy Communion in order to become a Carrier of the Word of God in your heart. These two desires of yours, given to Me through Mary in the Holy Spirit's flame of love for the glory and honour of our Heavenly Father are the foundation of your role of Spiritual Motherhood which is a gift from God. Spiritual Motherhood yields many souls into My Heart through Mary's Immaculate Heart, because as a mother you call others to your Jesus through Mary. People become attracted to the qualities of motherhood in your soul. They see in you another Mary created by the Holy Spirit of love and peace (*The Key of Heaven* p.22).

JESUS: I want you to study the work of Little Therese (of Lisieux) and know that she lived the Little Way of Spiritual Motherhood. It is based on her teaching of the Little Way of Spiritual Childhood. There are certain elements in this teaching of hers which are particularly relevant to the teaching of Spiritual Motherhood. It is lived with Mary at the foot of the Cross in the presence of the Crucified Jesus. It is lived in association with the greatest saints who ever lived, including St. John of the Cross and St. Teresa of Avila, those who gave their lives to God in an extraordinary way with the help of the Two Gardeners of your soul. Other Saints to be included are Maximilian Kolbe, Bernadette of Lourdes, and of course the children of Fatima, two of whom are Blessed Jacinta and Francisco (*The Treasure of Love The Security of Love* p.15).

POPE JOHN PAUL II: "From the most ancient times the Blessed Virgin Mary has been venerated under the title of 'God-bearer'. In all perils and needs, the faithful have fled prayerfully to her protection" (*Lumen Gentium* 66). This cult is altogether special: it bears in itself and expresses the profound link which exists between the Mother of Christ and the Church. As Virgin and Mother, Mary remains for the Church a "permanent model". It can therefore be said that especially under this aspect, namely as a model, or rather as a "figure", Mary, present in the mystery of Christ, remains constantly present also in the mystery of the Church. For the Church too is "called mother and virgin", and these names have a profound biblical and theological justification (*Redemptoris Mater* 42).

Another aspect of true devotion to Mary as Mother is our readiness to belong to her as her child, her seed. That is, when we become Mary's seed, we are in essence surrendering to her as her spiritual child. When we consecrate our life, death and eternity to her Son Jesus through our surrender to Mary as Mother, then in reality we are consecrating ourselves to Jesus through Mary, to the Father through Jesus, and to the Holy Spirit Who is the Spouse of Mary and Who never leaves her side. So let us decide for God by surrendering to Mary as Mother, as her child. Then we begin to live in the shadow of the Cross, in the mystery of Jesus' Blood of the New Covenant, in the arms

and Heart of our Saviour, Jesus Christ, all wrapped up in the flame of the Holy Spirit's love. Yes, Mary as our Mother, teaches us the Law of the Cross. We enter into the Power of the Cross and become **wounded with love in imitation of our Mother who is the love of Jesus in action**. The Power of the Cross is, in essence, the Holy Spirit of love, life and truth Who issued forth to us all through the Blood and water from Christ's side on Calvary; "But one of the soldiers with a spear opened his side, and immediately there came out Blood and water" (John 19:34).

HOLY SPIRIT: This is what it means to be wounded with love. The power of God's love grows within you until it overflows and reaches out to all those around you, all those you intercede for in the world today. The world you see now will gradually fade away and be replaced in your affections with the power of the Cross to save and heal, to love and to want to love, to desire to love God and your neighbour, your friends, with an intense burning flame of love. Cooperate with My powers to love and all will be well. A new and exciting atmosphere of love will enter your life, so dreary now in comparison to the joys of the heavenly gifts (Healing Love at Work 383).

The last drops of Jesus' Blood are especially for our times. Let us study Saint Faustina's work and invoke the aid of the Holy Spirit to discover the truth behind this mystery of divine love.

SAINT FAUSTINA: "During prayer I heard these words within me: The two rays denote Blood and Water. The pale ray stands for the Water which makes souls righteous. The red ray stands for the Blood which is the life of souls ... These two rays issued forth from the very depths of My tender mercy when My agonized Heart was opened by a lance on the Cross. These rays shield souls from the wrath of My Father. Happy is the one who will dwell in their shelter, for the just hand of God shall not lay hold of him. I desire that the first Sunday after Easter be the Feast of Mercy. Ask of my faithful servant that, on this day, he tell the whole world of My great mercy; that whoever approaches the Fount of Life on this day will be granted complete remission of sins and punishment. Mankind will not have peace until it turns with trust to My mercy" (Divine Mercy In My Soul, The Diary of Sister M. Faustina Kowalska, Marian Press, Stockbridge, Massachusetts:1987, numbers 299-300).

The Holy Spirit was sent to us at Pentecost through the intercession of Jesus with His Father and at the request and intercessory prayer of the Mother of the Church and the Woman of the New Covenant, Mary.

It is expedient to you that I go: for if I go not, the Paraclete will not come to you; but if I go, I will send him to you. And when he is come, he will convince the world of sin, and of justice, and of judgement (John 16:7-8).

Thus, the Father sends the Holy Spirit in the power of His Fatherhood, as He has sent the Son; but at the same time He sends Him in the power of the Redemption

accomplished by Christ – and in this sense the Holy Spirit is sent also by the Son: 'I will send him to you' (John Paul II, *Dominum Et Vivificantem*, no.8).

All these were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and with his brethren (Acts 1:14).

Lastly, let us to decide for love at every turn. This is easier to do when we have the Two Gardeners of our soul, the Holy Spouses, the Holy Spirit and Mary, at our side through our living and daily renewal of our **Surrender and Consecration Prayer**. Then we are truly with Mary at the foot of the Cross. We live and hide within her motherly love which resides in Jesus' Sacred Heart in the power of the Holy Spirit of love. When we enter into the Power of the Cross, the Holy Spirit Himself, we enter into the friendship and love of our Triune God, Father, Son and Holy Spirit through living and hiding in Mary's Immaculate Heart in the power of the Holy Spirit.

Hence we grow in love gradually over time with Jesus' grace and our little effort to:

- love Jesus with Mary's love and the love of the Holy Spirit,
- love Mary with the love of the Father, Son and Holy Spirit,
- love others with Jesus' love, and with Mary's love residing within Jesus' Heart in the power of the Holy Spirit,
- love my neighbour as myself.

Love includes forgiveness and intercessory prayer at the foot of the Cross, given to Mary in the powerful flame of the Holy Spirit's love, as she places each heart that surrenders to her within Jesus' Eucharistic Heart on fire with love for us all. This is how each of us becomes a flame of Jesus' love, living and hiding within the Immaculate Conception who is the Spouse of the Holy Spirit. This is how each of us becomes the dream that the Father had of us from the beginning of time. Jesus said: *Be Mine. I thirst* (cf John 19:28). Isn't this our heart's desire – to become a disciple of Jesus with a Marian Identity in the flame of the Holy Spirit's love, for the glory of our Heavenly Father, with Saint Joseph standing guard, with all the Angels and Saints in God's Kingdom of love? From us Jesus wants commitment, a humble spirit and a generous heart. Do we understand what He is asking of us? The Holy Spirit and Our Blessed Mother will help us understand and lead us to Jesus.

JESUS: (July 27, 1992) Within the next few years you will experience the horror of a world out of control, the horror of nation after nation, the peoples of which have, in the main, turned their back on their Saviour, their Almighty Saviour, Jesus Christ. O, their despair and bewilderment will be without compare! Their cries for My mercy have already reached My ears. I am their Saviour. I rescue. I save. I heal. I am already preparing them, defending them, saving them now through the power of the Holy Blood on the Holy Cross at Calvary. The power of My Blood will be displayed throughout the entire earth. All will come to adore My Blood. Cry out now and allow My Blood to cover you all, all the earth, and all the peoples of the earth with its healing, saving, cleansing, purifying power. Cover yourself

with My merciful Blood and all will be well. All will turn out My way in the end. I am the Way, Truth and Life (cf John 14:6). All who come to Me will find rest in the deepest wounds of My Sacred Heart. All is well. Never doubt it. Never doubt My healing love. Its power is almighty and infinite. No one can ever measure its intensity, its depths, its heights, its strength, because I am almighty power. I am all strength. I am all love and forgiveness. I bend down to you now in your misery. I have compassion of My people. I love with the love of the Saviour Who died a lonely, horrifying death on Calvary in front of My Mother and faithful Apostle John, as well as My other women disciples, faithful and loyal right to the end. Happy souls to have witnessed the death of their Lord. Faithful souls who felt the healing power, might and love of My Most Precious Blood. It was this Blood of Mine, spilt out of My vast love for all humanity which kept them there at the foot of the Cross, suffering in harmony with their Lord and Master. It was the power of My Blood which drew them to Me; “ And I, if I be lifted up from the earth, will draw all things to myself (John 12:32). They had already opened their hearts to My love before Calvary. You do the same. Then you will have the grace to be with Mary at the foot of the Cross (Healing Love at Work, pp.236-7).

Jesus told me that the key to unlock our hearts is Confession. The key to unlock His Heart is Communion. Jesus said that Mary held the key to His Heart. When I asked Jesus what the **key** was, He replied: Having an understanding of love and how it works. Jesus asks us: “Try to understand the complexity of love. While it heals and saves, it greatly desires to be loved in return”.

HOW DID POPE JOHN XXIII

DESCRIBE HIS DEVOTION TO THE BLOOD OF JESUS?

“At other times and frequently I ponder the mystery of the Precious Blood of Jesus, a devotion which, as Pope, I at once felt bound to encourage, as complementary to the devotions to the Name and Heart of Jesus which, as I said, are already fairly well known and wide-spread. I admit: this was a sudden inspiration for me. I saw private devotion to the Precious Blood of Jesus which I was a boy, little more than a child, as it was practised by my old great-uncle Zaverio, the eldest of the five Roncalli brothers. In fact he was the first person to train me to that practice of religion from which my priestly vocation was to spring, very early in my life and, I think, quite spontaneously. I remember the prayer books he kept on his prie-dieu, and among them The Most Precious Blood which he used during July. Oh sacred and blessed memories of my childhood! How precious they are to me in this sunset hour of my life, for they confirm the fundamental points of my search for holiness, and offer a consoling vision of what lies before me, as I humbly trust, in my eternity. The Crucifix and eternity: the Passion of Christ in the light of neverending eternity. Oh what sweetness and what peace! So it must always be, and increasingly so: the life still left for me to live here below must draw its

strength at the foot of the Cross of Jesus crucified, bathed in His Most Precious Blood and in the bitter tears of Our Lady of Sorrows, Mother of Jesus and My Mother too.

I wish to express what I feel in three distinctive ways:

- (1) Total detachment from everything, with absolute indifference to both praise and blame, and to any grave event that may happen in this world, as far as it affects me personally.*
- (2) In the eyes of the Lord I am a sinner and nothing but dust: I live by the mercy of Jesus, to whom I owe everything and from whom I expect everything. I submit to Him even if He wishes me to be wholly transformed by His pains and His sufferings, in the entire abandonment of absolute obedience and conformity with His will. Now more than ever, and as long as I live, and in all things, obedience and peace.*
- (3) Perfect readiness to live or die, like St. Peter and St. Paul, and to endure all, even chains, sufferings, anathema and martyrdom, for Holy Church and for all the souls redeemed by Christ. I feel the awesomeness of this promise and I tremble, knowing myself to be weak and back-sliding. But I trust in Christ crucified and in His Mother, and I fix my eyes on eternity” (Pope John XXIII, Journal of a Soul).*

THE HISTORY OF AUSTRALIA'S NAME – THE GREAT SOUTH LAND OF THE HOLY SPIRIT

From this brief historical account of our island continent named Australia, the Great South Land of the Holy Spirit, we are able to trace our Catholic roots which are evident in its very name. Excluded from this account are the explorations of the early Dutch and Spanish explorers. According to historian Kenneth Gordon McIntyre, Australia was discovered in 1522 by Cristovzo de Mendonca who had been sent by Portugal's Catholic Prince Henry the Navigator to explore the Indian Ocean; McIntyre believed that Mendonca's deeds "deserve to be rescued from oblivion, to be accepted, to be remembered and honoured in the hearts and minds of living men" (McIntyre K., The Secret Discovery of Australia, Souvenir Press, London: 1977, page 382). From 1580 until 1640 Portugal was united with Spain under one Austrian Habsburg King Philip. During this time Portuguese navigators kept the maritime logs and charts of the explorers Mendonca and Sequiera hidden from the Spanish, hoping that one day Portugal would again become independent; on December 21 1605 a combined Spanish-Portuguese expedition led by de Queiros, a Portuguese, and del Prado, a Spaniard, began to search for the Great Southern Continent intending to found a colony (McIntyre, K., 1977, p. 319).

*"Let the heavens, the earth, the waters with all their creatures and all those here present witness that I, Captain Pedro Fernandez de Queiros ... in the Name of Jesus Christ ... hoist this emblem of the Holy Cross on which His (Jesus Christ's) Person was crucified and whereon He gave His life for the ransom and remedy of all the human race ... on this Day of Pentecost, May 1606.... I take possession of all this part of the South as far as the pole in the Name of Jesus... Which from now on shall be called the **Southern land of the Holy Ghost**... and this always and forever... and to the end that to all natives, in all the said lands, the holy and sacred evangel may be preached zealously and openly" (God's History Makers Volume 1 No. 1 A Newsletter from Col Stringer Ministries Florida USA).*

The above words were spoken on May 3, 1606 by Captain Pedro Fernandez de Queiros when he thought he was standing on Australian soil. But in actual fact he never landed on it! De Queiros made two attempts to reach Australia, but got no further than the Santa Cruz Islands on his first voyage and the New Hebrides on his second (McIntyre, K., 1977, p. 319). McIntyre also believed that "Pedro Fernandes de Queiros is a man who deserves a place in Australian history, and whose name ought to be revered. He consumed his life in pursuit of his dream, in advocacy of the Great South Land" (McIntyre K., 1977, p.319). Father John Ayers in his book Mary, Help of Christians, Patroness of Australia quoted the vow of de Queiros and the Spanish Conquistadors "to erect first in the South Land a Chapel to Our Lady" (Ayers J. 1979, p.28). In 1895

Cardinal P. F. Moran wrote in his book *History of the Catholic Church in Australia* (Sydney, 1895) that the probable landfall of the de Queiros expedition was at Gladstone, Central Queensland (McIntyre, K., 1977, p.319). However this was proved to be incorrect when the Prado Journal, which had been lost in Manilla, was discovered in 1930 and was fully examined by H.N. Stevens in his book *New Light* (London, 1930), (McIntyre K., Letter March 16, 1988). It became clear that de Queiros' *Australia Del Espiritu Santo*, named in honour of the Austrian King of Spain, was in fact *Espiritu Santo Island in the New Hebrides* (McIntyre K., 1977, p.319). Nevertheless de Queiros' naming of **Australia** was remembered by explorer Matthew Flinders (1801-03) who altered it from **Austria**, meaning Hapsburg, to **Austral**, meaning south (McIntyre K., Letter March 16, 1988). The name **Australia** did not appear in official documents until 1817 (World Book Encyclopaedia, Field, Chicago USA:1975, Vol. A, p.898). Our Australian flag has the five stars of the Southern Cross on it beside the British blue ensign on a blue field; another large star represents Australia's six states, as well as the Australian Capital Territory and Northern Territory.

MARY, HELP OF CHRISTIANS, PATRONESS OF AUSTRALIA

*I am concerned here with a brief history of the settlers in their quest to have a permanent Catholic Priest arrive in Australia; their struggles and prayers are important to document, as well as those of the convicts. Also of great importance is their request to the Vatican for Australia's Patroness to be Our Blessed Mother under the title: **Mary, Help of Christians** and the popularity of this title given to Our Blessed Mother, especially in Europe, and from early Christian times. This is the backdrop for the four stories which are recorded in this book.*

*In April 1770, Captain James Cook landed at Botany Bay near Sydney; after landing three more times on the east coast of Australia, Cook took possession of the country at Possession Island for King George III of Great Britain under the name of New South Wales (Manning Clark, *A Short History of Australia*, Tudor, Sydney:1963, p.18). On January 26, 1788 Captain Arthur Phillip in command of transported convicts aboard the ships, *Sirius* and *Supply*, sailed into Sydney Cove, disembarked and raised the British flag in Australia. A Royal Navy surgeon aboard the transport ships testified that the Catholic convicts "huddled together counting their beads in prayer" and that two convicts took the lash or the stocks "rather than have their beads laughed at" (Ayers, J. 1979, p.28). Fr. John Ayers recorded that two convicts refused to attend Protestant services; "John McCernan was put in the stocks for some hours because he protested to the overseer at being compelled against his conscience to attend a service where 'they would make a laughing stock of him and his beads'" (Ayers J. 1979, p.28). "Another convict, Old Carey, was a carpenter in the road gang on the Cowpastures near Liverpool; in 1824 he refused to attend an Anglican service, and received one hundred lashes" (Ayers, J. 1979, p.28). The *Australian Chronicle* of 1841 reported an eyewitness*

account of Father Therry presenting this convict's case to the Governor who excused Catholic Convicts from attending Anglican services; instead they "were marched to the barracks where Mr. Dwyer led the Rosary for us. We often reflected: Well, we are indebted for this favour to poor Carey – the man who was flogged" (Ayers, J. 1979, pp28-29). One of the earliest known Catholic graves was that of Bridget Egan buried at Parramatta in 1800; her headstone is in the shape of a Cross with a pair of Rosary Beads entwined around it (Ayers J. 1979, p.28).

It was not until 1817 that Australia had its own first free Catholic Priest, an Irishman, Father Jeremiah O'Flynn; the previous Priests had been political convicts (St. Patrick's 150 Years, The sesquicentenary of 'everyone's second Church', St. Patricks, Church Hill, Sydney, 1844-1944, Gladesville, NSW:1994, p2). Because Father O'Flynn had been given approval to come to Australia by Church Authorities in Rome, but not by the British Colonial Office, he was arrested and deported on the orders of Governor Lachlan Macquarie in 1818 (St. Patrick's 150 Years, p.2). After his arrest Father O'Flynn left the Blessed Sacrament in his pyx in the home of an Irish Catholic; tradition supports two Irish Catholic homes, that of James Dempsey and William Davis, as having had the Blessed Sacrament at different times in this period (St. Patrick's 150 Years p.6). Among the free or emancipated settlers there were Catholic crowds who "spilt over onto the footpath from the Davis home, Sunday after Sunday, reciting Mary's Rosary and Litany, praying her to send a Priest" (Ayers J. 1979, p.28). They were able to pray in front of the Blessed Sacrament until 1819, when Mass was said for them by a chaplain of a French ship visiting Sydney (St. Patrick's 150 Years p.4). In 1820 God answered their prayers when two Catholic Priests, Fr. John Joseph Therry and Fr. Philip Conolly, arrived with the permission of British authorities (St. Patrick's 150 Years, p4).

In 1821 Father John Therry named Australia's first Catholic Church in Sydney **Mary, Help of Christians**, affectionately known as **Saint Mary's** (Ayers, John SDB, Australia's Forgotten Patroness, The Australian Catholic Truth Society, Melbourne:1958, p16). In 1844 the Provincial Synod in Sydney appointed **Mary, Help of Christians** as principal Patroness of Australasia, subject to the Holy See's approval which was granted in 1852 (Ayers, J. 1958, p16). Although the Acts and Decrees of the Synod failed to mention this appointment, Monsignor McGovern found a long-forgotten petition to the Holy See, made by Archbishop Polding in 1847, that expressly mentioned this decree about Our Lady's Patronage (Ayers J., 1958 p.16). Today, even though we Australians call our Mother Church in Sydney **St. Mary's Cathedral**, the original title on the foundation stone was **Mary, The Immaculate Help of Christians** (Ayers J. 1979, p.29).

**THE IMPORTANCE OF THE LAY CATHOLICS' REQUEST
TO THE VATICAN FOR AUSTRALIA'S PATRONESS –
OUR LADY HELP OF CHRISTIANS**

***Why was Mary, Help of Christians chosen as Patroness of Australia?** Father John Ayers stated that it “is a puzzle to be pieced together from fragmentary records and conjectures. It seems likely that it was the choice of lay Catholics themselves, as they leant heavily, as the first Church did, on Mary’s help for the establishment of the institutional Church. It was precisely during this priestless period (1802 – 1818) that Pope Pius VII returned to Rome from exile and in 1815 instituted the feast of May 24” (Ayers, J. 1979, p.29). In 1852, Australia celebrated the Feast of Mary, Help of Christians on a nation-wide scale; the first country in the world to do so! (Ayers J. 2958, p.21).*

*How extensive was Father John Therry’s influence on those early lay Catholics? The fact that he chose the name **Mary, Help of Christians** for Australia’s first Catholic Church in Sydney in 1821 must have swayed them significantly. Archbishop Kelly’s pastoral letter of 1904 gives us another insight: “From Rome the first Catholics here had brought devotion to Mary, Help of Christians. Who was the patroness selected by the people and Father Therry for their new Mother-Church? Mary Immaculate, under the special invocation of Help of Christians” (Ayers J, 1979, p.30). The statue of Mary, Help of Christians, was erected on the Lady Altar at St. Mary’s Sydney, as a memorial to Father Therry (Ayers J. 1979, p31). Not only was Australia the first nation in the world to choose Mary, Help of Christians as Patroness and to celebrate May 24 on a nationwide scale, but it was the first country to have a Mother-Cathedral under this same title (Ayers J. 1979, p.31).*

**WHAT ARE THE CHARACTERISTIC MARKS OF THIS DEVOTION
TO OUR LADY, HELP OF CHRISTIANS?**

“A good Christian life and a deep loyalty to the Holy See”; “an insistence on fundamentals – Confession and Holy Communion” (Mass) “with the Holy Rosary as a communication line to Heaven” (Ayers J. 1958, p.18).

**THE POPULARITY OF THIS TITLE:
MARY, HELP OF CHRISTIANS FROM EARLY CHRISTIAN TIMES**

Mary’s Motherhood of Jesus Christ is the most glorious role of Mary’s works. Pope John Paul II stated that “Mary’s mediation is intimately linked with her motherhood” (Redemptoris Mater 38). Mary’s motherhood encompasses all titles conferred upon her. We trace devotion to Mary back to the Cross on Calvary, when Jesus uttered these profound words unveiling her new role of Spiritual Motherhood: Woman, behold thy son. Behold thy Mother (John 19:26-27). Pope John Paul II reminded us that Mary’s

motherhood which becomes our inheritance is “a gift which Christ Himself makes personally to every individual” (Redemptoris Mater 45).

Saint Luke records Our Blessed Mother’s role as our Spiritual Mother in her mediation and prayers of intercession prior to Pentecost: “All these were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and with his brethren (Acts of the Apostles 1:14). Early Christians believed in the intercessory power of Mary as revealed in a second century painting in the Catacombs of Mary as Queen Mother, known as **Salus Populi Romani** – The Help of the Roman People, as well as in the words of the ancient prayer **Sub Tuum Praesidium** dating back to the third century: “We fly to your protection, O Holy Mother of God, despise not our petitions in our necessities, but deliver us from all danger, O ever glorious and Blessed Virgin” (Ayers J. 1958, p8).

Clearly from earliest times the Blessed Virgin is honoured under the title of Mother of God, under whose protection the faithful took refuge in all their dangers and necessities (Dogmatic Constitution on the Church, *Lumen Gentium*, 1964, number 66).

THE POPULARITY OF THIS TITLE: MARY, HELP OF CHRISTIANS ESPECIALLY IN EUROPE

Church History records God’s victories through Our Blessed Mother over the centuries. Three events in Church History, namely two battles against Islam forces at Lepanto in 1571 and at Vienna in 1683, and the triumphant return of Pope Pius VII from exile at Fontainebleau in 1814 in the Napoleonic regime, popularized the title, Mary, Help of Christians. Many people associate the title, Mary, Help of Christians, almost exclusively with the Lepanto Battle and the well known vision of the Dominican Pope Pius V who said in the middle of a meeting: “Kneel down, gentlemen, this is not time for business. Mary has given us a marvellous victory” (Ayers J. 1979, p.26). But according to Father Ayers this is incorrect; the title, Mary, Help of Christians, was published in a Marian Litany in Dillingen, Germany by Saint Peter Canisius in 1558; another copy carried the titles Advocate of Christians and Help of Sinners as early as 1524 – well before the Battle of Lepanto (Ayers J. 1979, p25). However after the Battle of Lepanto, devotion to Mary, Help of Christians flourished throughout the European alpine countries, with Rome, Loreto, Monaco and Innsbruck (Bavaria) becoming its chief centres; many German migrants who were instrumental in spreading this devotion throughout the world, including the United States of America, kept the shorter title “Mary-Helper” which had been used by the Early Church Fathers (Ayers J. 1979, p26).

MARY’S HOUR AT THE BATTLE OF LEPANTO (1571)

The Battle of Lepanto was the last great battle of oar-driven ships and was fought near Greece, not far from the shores of Gallipoli; it marked a turning point of Moslem power in Europe (*The World Book Encyclopedia*, 1975, Vol. N, p.69). Pope Pius V asked

Christian families to pray the Rosary, the most powerful spiritual weapon to the Mother of the Church to intercede with her Son Jesus Christ for their victory (Ayers J.1958 p.11). Don John of Austria, who answered Pope Pius V's call to defend the Church, led a combined fleet comprising Spanish, Venetian and Papal elements against the attacking Islam fleet under Ali Pasha. The following is a description of the Battle of Lepanto by Saint Peter Canisius (1521–1597) Jesuit theologian, Leader in the Counter-Reformation, Doctor of the Church: "On Sunday, October 7th, God was pleased to bring low the pride of our foes. They came on merrily with a great shout, all their sails and oars in action, absolutely certain of victory. Our men, having first reconciled themselves to God by confession and penance, ...put their trust in the Living God. At a certain signal a crucifix was raised aloft in every ship in the fleet. Don John of Austria, clad in complete armour and standing in a conspicuous place on the prow of his ship, now knelt down to implore God's blessing. Every man followed his example. The soldier, with his firelock at the ready, knelt at his post by the bulwark. The gunner knelt with his lighted match beside his gun. The decks gleamed with kneeling men in mail. A stiff, sirocco wind began to blow, causing the battlemoke to drift towards the enemies' ships, so that they could not see our position. It was the work of God that 180 galleys were captured or sent to the bottom, that the Christians held captive on the Turkish ships turned their arms against their captors, and that the Catholic fleet should gain in the space of four hours a triumph without its like in Church history. The Turkish chiefs without exception and 30,000 Turkish soldiers were killed or captured" (Ayers J. 1958, pp12-13). Over 7,000 Christian soldiers died; Don John of Austria rode to Loreto and laid the spoils of victory at Mary's shrine (Ayers J. 1958 p.13). Today October 7 is celebrated as the Feast of Our Lady of the Rosary.

MARY'S HOUR AT THE BATTLE OF VIENNA IN 1683

In 1683 the Turks tried once again to take Vienna, but failed (The World Book Encyclopedia Vol.T, p.418). The Rosary of the Blessed Virgin Mary proved to be the great spiritual weapon used by the Christian people to bring about Jesus Christ's victory through the intercession of Mary, Help of Christians. The Polish King John Sobieski defeated the Moslems; "this victory gave the first impulse to the wave of confraternities that was to sweep throughout Austria and Bavaria in honour of Mary, Help of Christians" (Ayers J. 1958, p.10).

MARY'S HOUR ON MAY 24, 1814, WHEN POPE PIUS VII TRIUMPHANTLY RETURNED TO ROME

In 1804 Napoleon Bonaparte's military career reached its climax when he crowned himself Emperor of France; "The Coronation ceremonies took place at Notre Dame Cathedral on December 2. As the Pope prepared to crown him, Napoleon snatched the

crowns from the Pontiff's hands and placed it on his own head, to show that he had personally won the right to wear it" (The World Book Encyclopedia Vol. N-O, p15). Napoleon continued to create an empire that covered most of western and central Europe, but eventually his rule caused a break between his government and the Roman Catholic Church. After Pope Pius VII had excommunicated Napoleon, the Pontiff was held captive on the orders of Napoleon for five years, first at Savona and later at Fontainebleau. Christians prayed their Rosaries to Our Blessed Mother begging her to intercede with her Son Jesus Christ for the Pope's safe return to Rome. Napoleon had reportedly said: 'Does the Pope expect his excommunication to make my soldiers lay down their arms?' (Ayers J. 1958, p.10). Napoleon's Russian Campaign, with its piercing cold winter, lack of food and attacks by the Cossacks on the French Army as they retreated from Moscow, ended in Napoleon's defeat; of the 600,000 men in Napoleon's Grand Army, about half a million were killed, captured, deserted or died of illness (The World Book Encyclopedia Vol.N-O, p.15). A short time after Napoleon had uttered his words about the Pope's excommunication, a dispatch was sent to him from the Russian front stating that the French soldiers could not hold their rifles for the cold. Napoleon signed his abdication from power on May 24, 1814 - the very day Pope Pius VII returned triumphantly to Rome (Ayers, J. 1979, p.27). The Pontiff's first official act was to declare May 24 each year in Rome as the Feast of Mary, Help of Christian (Ayers J. 1958, p.10). From these three victories of Jesus Christ through Mary's intercession, it is obvious that Mary, Mother of Jesus Christ and Mother of the Church, has a precise place in God's plan of salvation (John Paul II, Redemptoris Mater, p.7).

WHAT IS MARY'S ROLE AS MOTHER OF THE CHURCH?

*Mary's Queenship is the crowning of her Motherhood. Her role as Queen and Mother is an intercessory one, both powerful and important. At the end of Second Vatican Council, 1964, Pope Paul VI solemnly proclaimed Mary as **Mother of the Church**, "that is, Mother of the entire Christian people, both faithful and pastors" (Pope John Paul II quoted Paul VI in Redemptoris Mater 47). Pope Paul VI believed that we will more easily understand Mary's mission in the mystery of the Church "if our attention is drawn to the Second Vatican Council's references to the fundamental concepts of the nature of the Church as the Family of God, the People of God, the Kingdom of God and the Mystical Body of Christ. This will also bring the faithful to a deeper realization of the brotherhood which unites all of them as sons and daughters of the Virgin Mary, 'who with a mother's love has cooperated in their rebirth and spiritual formation'. ...They will also realize that both the Church and Mary collaborate to give birth to the Mystical Body of Christ since 'both of them are the Mother of Christ, but neither brings forth the whole (body) independently of the other'. ...Thus love for the Church will become love for Mary, and vice versa, since the one cannot exist without the other" (Marialis Cultus, 28).*

WHO IS THE GREAT CHAMPION OF DEVOTION TO MARY HELP OF CHRISTIANS?

In 1815, one year after Pope Pius VII returned in triumph to Rome, Father John Bosco (1815-1888), Founder of the Salesian Congregation (named after Saint Francis de Sales), Apostle and Champion of devotion to Mary, Help of Christians was born in Murialdo, Northern Italy (The Spiritual Writings of Saint John Bosco, Ed. Joseph Aubry, Don Bosco Pubs. New York:1984, p.33). Today's centre of world devotion to Mary Help of Christians is a magnificent Basilica in Turin which Don Bosco built. He had many prophetic dreams in his lifetime. In his first dream at nine years of age, God showed him his mission as Father and great Educator of Orphans which Don Bosco believed to be an impossible one; but Jesus promised him the help of His Mother Mary (The Spiritual Writings of Saint John Bosco, 1984, pp.35-37). Another of Don Bosco's dreams echoes the promise of peace of Our Lady of the Rosary at Fatima in 1917 to three little shepherd children, Lucia, Blessed Jacinta and Francisco: "In the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and it will be converted and a certain period of peace will be granted to the world" - Third Apparition July 13, 1917 (Documents on Fatima and Memoirs of Sister Lucia by Fr. Antonio Maria Martins, SJ. Pictorial Documentary And Historical Update by Fr. Robert J. Fox, Fatima Family Apostolate, USA: 1992, p.402). In this dream Don Bosco saw the Catholic Church as a great ship with the Pope as its captain in the midst of storms, tribulations, persecution and attacks from many other vessels. Don Bosco observed that the Pope saved his ship from destruction by steering it towards two columns, the bigger one represented Our Lord Jesus Christ in the Holy Eucharist, while the smaller column represented Mary, Help of Christians. As he anchored his ship to these two great columns, a great peace descended on the Church and the world. In later life Don Bosco told an assistant: "We live in troubled times and I see that the only hope for the Church, now and in the near future, will be to turn to the strong help of Mary" (Ayers J. 1979, p.33). On his deathbed in 1888 Don Bosco said: "All that I have done, everything done after me, is Mary's doing... If you have devotion to Mary, Help of Christians, you will see what miracles are" (Ayers J. 1979, p34). It is important to remember that 'Mary guides the faithful to the Eucharist' (Pope John Paul II, Redemptoris Mater 44). Saint Louis de Montfort in his book True Devotion to Mary stated: "When will that happy time, that age of Mary, come, when many souls, chosen and procured from the Most High by Mary, shall lose themselves in the abyss of her interior, shall become living copies of Mary, to love and glorify Jesus? That time will not come until men shall know and practice this devotion which I am teaching. 'That Thy reign may come, let the reign of Mary come'" (True Devotion to Mary, Tan, Illinois:1985, number 217).

WITH MARY'S TRIUMPH WILL COME A REIGN OF PEACE

JESUS: (January 18, 1993) *And from now on, let it be known by all that with Mary's triumph will come a reign of peace. God's peace will be firmly established in people's hearts and souls. Minds will turn to God and be filled with His thoughts. Souls will be radiant in God's graces and filled with the blessings and gifts of the Holy Spirit of love and truth, purity and holiness. Hearts will belong to the Father through My Sacred Heart and through the Sorrowful and Immaculate Heart of our Mother. And lastly, it will also be the triumph of My Foster Father's Heart, Joseph, because he will be given the honour he deserves through the triumph of My Mother's Immaculate Heart. All will be well. My reign as Saviour in the Holy Eucharist will begin in earnest. All peoples will respond to My love by the frequent reception of My Body and Blood in Holy Communion. This will herald in the time of unprecedented peace in which all hearts will turn to God, will love Me in the Father, will come to Me and become all Mine. My Sacred Heart will become the home of all peoples united by the Holy Spirit of love, for the greater glory of Our Father in Heaven. Amen. (Healing Love at Work p.561).*

SOON IT WILL BE THE REIGN OF THE HOLY SPIRIT

MARY: *Soon it will be the reign of the Holy Spirit. Then peace and love will abound on the earth. People's hearts will espouse the breath of their Christ. O happy days! Days filled with the joy and the wonder of the Lord! Each day will be filled to the brim with the love of God permeating each heart and soul, mind and being. People will seek my Son in the Holy Eucharist. People will thirst for His love. Then contentment and joy will fill the earth, because God's love will cry out for all to hear. And you will all respond to His cry of love. You will hunger and thirst for His Body and Blood in the Eucharist. You will crave for His closeness in your hearts and lives. You will become other Christs, reaching out in love and happiness to other less fortunate souls. You will have the flame of the love of the Holy Spirit to guide and enlighten you in a deeper and more intimate way. O, God is so good! He is so loving and kind. He cares for His flock. He is truly the Good Shepherd. You will become secure in His love which will permeate the whole land (Healing Love at Work pp. 49-50).*

EXTRACT FROM POPE JOHN PAUL II'S MESSAGE

TO AUSTRALIA'S ABORIGINES AND TORRES STRAIT ISLANDERS

"The Gospel of Our Lord Jesus Christ speaks all languages. It esteems and embraces all cultures. It supports them in everything human and, when necessary, it purifies them. Always and everywhere the Gospel uplifts and enriches cultures with the revealed message of a loving and merciful God. That Gospel now invites you to become, through and through, Aboriginal Christians. It meets your deepest desires. You do not have to be people divided into two parts, as though an Aboriginal had to borrow the faith and life of Christianity, like a hat or a pair of shoes, from someone else who owns them. Jesus calls

you to accept his words and his values into your own culture. To develop in this way will make you more than ever truly Aboriginal. ...**Dear Aboriginal people**: the hour has come for you to take on new courage and new hope. You are called to remember the past, to be faithful to your worthy traditions, and to adapt your living culture whenever this is required by your own needs and those of your fellowman. Above all you are called to open your hearts ever more to the consoling, purifying and uplifting message of Jesus Christ, the Son of God, who died so that we might all have life, and have it to the full (cf John 10:10)” (Pope John Paul II, Address to Aborigines and Torres Strait Islanders, November 29, 1986, The Pope in Australia Collected Homilies and Talks, St. Paul Pubs. Homebush, NSW, 2140, 1986, p.172).

**EXTRACT FROM POPE JOHN PAUL II’S FAREWELL MESSAGE
TO AUSTRALIANS - BOTH ANCIENT AND NEW**

“Coming to Australia I was able to join my brothers and sisters of the Christian faith in celebrating Jesus Christ as the Way, the Truth and the Life. This is the heart of our faith. This is the basis of our hope. This is the source of our joy. I also came to speak words of esteem and friendship for all who believe in God, and for all men and women of goodwill. My message has likewise been a proclamation of human dignity and an appeal for human solidarity and peace, under the sign of truth and justice, freedom and love. And all of this, dear people of Australia, is my wish for you today and in the years ahead. Remember always who you are, where you are going and why. Remember how much you have to offer to the world and how much its destiny depends on you. As a nation you are called to greatness, for you are called to love God and serve your fellowman! And now: Advance, Australia Fair!” (Pope John Paul II, The Pope in Australia Collected Homilies and Talks, December 1986, pp.210-211).

**LET US LOVE JESUS WITH THE HEART OF MARY
IN THE HOLY SPIRIT’S FLAME OF LOVE**

“Let the soul of Mary be in each of us to glorify the Lord: let the spirit of Mary be in each of us to rejoice in God”. St. Louis de Montfort quoted St. Ambrose (340 – 397), Early Church Father, Doctor of the Church, Bishop of Milan (True Devotion to Mary 217).

JESUS SAYS “LOVE ME!”

Love Me always in the good times of life, and especially in the bad times when life has lost its savour.

Love Me when your soul feels as dry as a waterless creek filled with rocky stones and many deep pits and holes.

Love Me when your tears are falling like the rain in the wet season.

Love Me when winter has stripped your soul bare of any consolations and joys.

***Love Me** in the autumn of your life when the cold winds of hatred and bitterness try to sweep away the love you keep warm in your hearts for your God and fellow man.*

***Love Me** in the freshness of springtime when blossoms of a hopeful future pour forth in songs of praise and love for your God.*

***Love Me** always and at all times of the day and night.*

***Love Me** in the hurly burly of life, when worldly pressures try to crowd out your thoughts of Me.*

***Love Me** in the quiet, unhurried times in the day, when you relax and find it easier to listen and respond to the promptings of your Jesus within your very heart and soul, mind and being.*

***Love Me** in the deep stillness of a lonely night, when you are feeling afraid or alone and need the love of your Saviour to fill you with His warmth and love, compassion and gentleness.*

***Love Me** when you sleep in restful repose, in your dreams, in your restless tossing and turning.*

***Love Me** now.*

***Love Me** always.*

(Be With Mary at the Foot of the Cross p.108).



THE DAY THE HOLY SPIRIT VISITED MARJORIE AND HER PEOPLE

August 30, 2004

Marjorie requested that I ask Jesus about the white dot painting of an enormous bird with a gold crown on its head which she and three others saw in the sky about 2100 hours on August 30, 2004 over her outstation on Melville Island, Australia. Marjorie believed it was the Holy Spirit Whose wings and tail filled the whole sky and Whose crown or halo as she called it threw out sparkles within the crown itself. She told me that she began to jump up trying to reach it and began to sing the hymn: "Holy Spirit in this land, reach out and touch us as you can. From the high high mountains to the deep deep valleys, Holy Spirit in this land".

JESUS: (February 13, 2005) Yes, My love, My lovely one, come! Call this painting: *The Day the Holy Spirit Visited Marjorie and her People*. I know it was at night, but we shall call it “day” and you will see the significance of this at a later time.

What Marjorie saw was a depiction of the Holy Spirit in Aboriginal art. The Aboriginals are the only ones in the world to use this technique of dot painting. This is to depict that this land Australia is an ancient land, inhabited by ancient tribes who have been there for millenniums. The white races only came recently in the history of Australia as a country that welcomed many different people to its shores. In God’s plan the Portuguese explorers called this land Australia: **The Great South Land of the Holy Spirit**. This is in honour of Our Blessed Mother (Patroness) whose title: **Our Lady Help of Christians** was chosen by the first white settlers to Australia.

Let us ponder for a moment on the mystery of the relationship between the Holy Spirit and My Mother Mary. They are the Holy Spouses whose relationship is recorded in Luke’s Gospel.

And the angel answering, said to Mary: *The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy One which shall be born of thee shall be called the Son of God (Luke 1:35).*

And Mary said: *Behold the handmaid of the Lord; be it done to me according to thy word (Luke 1:38).*

JESUS: *These Scripture passages show the intimate union between the Holy Spirit and Mary. Mary conceived by the power of the Holy Spirit and she gave birth to a Son called Jesus which means Saviour: Emmanuel, God with us (cf Matthew 1:23; Isaiah 7:14).*

But while he thought on these things, behold the angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for that which is conceived in her, is of the Holy Ghost. And she shall bring forth a son: and thou shall call his name Jesus. For he shall save his people from their sins. Now all this was done that it might be fulfilled which the Lord spoke by the prophet, saying: Behold a virgin shall be with child, and bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. And Joseph rising up from sleep, did as the angel of the Lord had commanded him, and took unto him his wife. And he knew her not till she brought forth her firstborn son: and he called his name Jesus (Matthew 1:20-25).

JESUS: Mary’s role of Divine Motherhood stands as testament to her willing cooperation with the Holy Spirit, the Power of God, the Power of the Cross and Resurrection. *I am her firstborn Son and I am the only Begotten Son of the Father. Now in Australia through the dual action of the Holy Spirit in and through Mary, they are going to give birth to Jesus in the hearts and minds of many people in Australia - those who open wide their hearts to Me and seek Me with all their heart! This can be achieved only in the power of the Holy Spirit at work in Mary and in Mary’s seed. Australia is being called to pour forth the merits of Jesus Christ in hearts and minds of people living*

in this land - by living this life of surrender and consecration to Jesus through Mary in the power of the Holy Spirit's flame of love.

This painting of the Holy Spirit in the skies above Australia is for all Australians to hear and wonder at. It is Marjorie's job to tell what she saw to as many people who will listen to her.

This is what she will focus on:

(1) The head of the Holy Spirit crowned with gold and fire depicts the love that God the Father, Son and Holy Spirit have for the peoples of the Great South Land of the Holy Spirit under the rule of the Queen of Heaven and earth, Mary, Our Lady Help of Christians. *Allow the love of the Holy Spirit to penetrate deeply into each one's heart, in order to become on fire with love for your Triune God and also for Mother Mary, the Mother of Jesus, as well as the Mother of all Australians. Let them have an affinity with the Holy Spirit in order to be led by Him to Jesus through Mary in His flame of love signified by the gold crown and tongues of fire.*

Finally, through Mary, the Holy Spirit begins to bring men, the objects of God's merciful love, into communion with Christ. And the humble are always the first to accept him: shepherds, maji, Simeon and Anna, the bride and groom at Cana, and the first disciples (Catechism of the Catholic Church number 725).

(2) Secondly, Marjorie mentioned the two wings of the Holy Spirit, in dot painting, extending over the sky and filling it up with its enormous strength and power. *These wings of the Holy Spirit depict the scope of the love of your Triune God for you, each one of you won for your Father through the Cross and Resurrection of the Son. The wings of the Holy Spirit show their protection for Australia and its people, ancient and new. Quote here the prayer to the Holy Spirit I gave you, regarding the Great South Land of the Holy Spirit. The Holy Spirit offers Australia His strength of protection from the enemy Satan who is invading this land of yours now with his evil cohorts which bring nothing but hatred, disorder and confusion. Accept the help of the Holy Spirit to strengthen you with His power now as you try to conquer Satan in the hearts and minds of Australians through your example of prayer, fasting and penance. Open wide your hearts and minds to the powerful protection of the Holy Spirit coming to you on the wings of the dove of peace, especially to each one of you through Mary His Spouse. Thus through the dual action of the Holy Spirit and Mary will come the strength of the Lion of Judah, Jesus the Saviour and Lord of all.*

And one of the ancients said to me: Weep not; behold the lion of the tribe of Judah, the root of David, has prevailed to open the book, and to loose the seven seals thereof (Revelation 5:5).

MARY: PRAY AND INVOKE THE HOLY SPIRIT
UNDER THIS TITLE:

The Holy Spirit Who hovers over Australia,
the Great South Land of the Holy Spirit.

Pray thus: Dear Holy Spirit of this Great South Land Australia breathe over all its people, ancient and new. Deliver into their hearts the Word of Our Lord Jesus Christ. Help us to open wide our hearts and minds to receive Your gifts, given especially for the people of Australia. We love You, Holy Spirit. We invoke Your aid in the Holy Name of Jesus and through the holy intercession of your Spouse Mary, the Immaculate Conception and Queen of Peace. Thank You for hearing our prayer. Amen (May 29, 2004).

(3) Thirdly, the tail of the Holy Spirit, in dot painting, depicts the enormous power of the Holy Spirit in defending you from the enemy within hearts and souls and minds.

What is the enemy within hearts and souls and minds?

It is the lassitude of Australian hearts which fail to ignite the fire of the Holy Spirit for love of Jesus and Mary in others.

It is the weariness of the Australian heart overburdened with the riches of the modern world.

It is the casual, iconic way of life that fails to excite hearts and minds to love their Jesus with the love of the Holy Spirit and His Spouse Mary.

It is the conscience of the Australian heart which has become dry and lax with the goodness of the Australian way of life.

Who among you will stoke up the fires of love of the Holy Spirit in your own heart, in order to bring souls into a deep and long lasting relationship with their Saviour and Redeemer Jesus through the bitter tears and motherly love of Mary at the foot of the Cross?

Who will step outside their comfortable cocoons and embrace the love of their Saviour for others in order to gain souls for the Kingdom of God here on earth, and especially in the land Australia which is about to be woken up from its slumber?

Try to defend the power of My Blood to heal and save, by becoming a living example of faith, hope and love in the power of Jesus' Blood of the New Covenant. My Blood will heal and save Australia from its nightmare ride into oblivion. I am calling all My faithful ones to describe their joy and happiness in belonging to Me, their Jesus, with the help of the Holy Spirit and Mary, the Patroness of Australia.

Yes, Australia is becoming alive with the powerful flame of the Holy Spirit's love.

It is awakening from its slumber.

It is about to become an icon of love and peace, security and hope in a world growing gradually darker and darker in the grip of the evil one.

Australia, I am calling on you now to awaken the world with your love and generous spirit and commitment to a better way of life - one lived in the protection and strength of the Holy Spirit of Truth!

Seek the Truth with the help of the Holy Spirit and Mother Mary, because this is what I am calling you to do now. It is time!

Jesus said to him: I am the way, and the truth, and the life. No man comes to the Father, but by me (John 14:6).

JESUS: Marjorie and her people will lead this procession of love across the seas into the mainland and beyond. **Arise and walk with your Jesus with the help of the Holy Spirit and Mary and all the Angels and Saints.** Call upon the help of Saint Joseph, and your Patron Saints – Little Therese (the Little Flower of Lisieux) and Saint Francis Xavier, as well as Blessed Mary MacKillop. Australia has many Saints down through the centuries, both ancient and new. They live now with Me in Heaven with My Father and Mother bound in love by the Holy Spirit of Truth and Peace Who abides in hearts that are faithful and secure in the Heart of Jesus.

He that eats my flesh, and drinks my blood, abides in me, and I in him (John 6:57). Abide in me, and I in you. As the branch cannot bear fruit of itself, unless it abide in the vine, so neither can you, unless you abide in me. I am the vine; you the branches: he that abides in me, and I in him, the same bears much fruit: for without me you can do nothing. If anyone abide not in me, he shall be cast forth as a branch, and shall wither, and they shall gather him up, and cast him into the fire, and he burns. If you abide in me, and my words abide in you, you shall ask whatever you will, and it shall be done unto you. In this is my Father glorified; that you bring forth very much fruit, and become my disciples. As the Father has loved me, I also have loved you. Abide in my love. If you keep my commandments, you shall abide in my love; as I also have kept my Father's commandments, and do abide in his love. These things I have spoken to you, that my joy may be in you, and your joy may be filled. This is my commandment, that you love one another, as I have loved you. Greater love than this no man has, that a man lay down his life for his friends. You are my friends, if you do the things that I command you (John 15:4-14).

If you love me, keep my commandments. And I will ask the Father, and he shall give you another Paraclete, that he may abide with you forever. The Spirit of Truth, whom the world cannot receive, because it sees him not, nor knows him: but you shall know him; because he shall abide with you, and shall be in you. I will not leave you orphans, I will come to you (John 14:15-18).

JESUS: Live with Me now as you walk the earth, the land Australia, imitating Mary who is the love of Jesus in action. Never give up in your drive to love and adore your God with the help of Mother Mary who stands alone at the foot of the Cross, unless you surrender your life to her motherly care. She will take you immediately by the hand to

Joseph who will lead your procession of love into the hearts and minds of Australians. Go now! You are in My care and in the Heart of Mother Mary which lives in My own Sacred Heart, united by the love of the Holy Spirit Whose flame of love attracts you all to Me. Amen.

Jesus is Christ, “anointed”, because the Spirit is his anointing, and everything that occurs from the Incarnation on derives from this fullness. When Christ is finally glorified, he can in turn send the Spirit from his place with the Father to those who believe in him: he communicates to them his glory, that is, the Holy Spirit who glorifies him. From that time on, this joint mission will be manifested in the children adopted by the Father in the Body of his Son: the mission of the Spirit of adoption is to unite them to Christ and make them live in him (Catechism of the Catholic Church number 690).

Because the Holy Spirit is the anointing of Christ, it is Christ who, as the head of the Body, pours out the Spirit among his members to nourish, heal, and organize them in their mutual functions, to give them life, send them to bear witness, and associate them to his self-offering to the Father and to his intercession for the whole world. Through the Church’s Sacraments, Christ communicates his Holy and sanctifying Spirit to the members of his Body (Catechism of the Catholic Church number 739).

THE SURRENDER & CONSECRATION PRAYER
TO JESUS THROUGH MARY IN THE POWER OF THE HOLY SPIRIT
FOR THE GLORY OF OUR FATHER

(JESUS: This prayer sanctifies your day.)

JESUS: *If you allow her (Mary) into your heart, your life, your mind, that is the degree of change according to the degree of surrender. Give her your will for safe-keeping and she will place it in My Sacred Heart beating with love for you. I know of your desires to love Me with her love and I approve of your desires in this regard. Allow the Holy Spirit to create in you another Mary, My Mother. First disciple of love and truth! First adorer of My Blood! First believer in the Resurrection of your Lord Jesus! And first created being to utterly surrender one hundred percent to the Father through My Sacred Heart in the arms of her Holy Spouse, the Third Person of the Blessed Trinity, with Joseph’s help! Ask Joseph for his help and he’ll gladly give it to you. My lovely one, come!*

SURRENDER PRAYER

(Given at Fatima on August 22, 1998 Feast Day of the Queenship of Mary)

(Surrender means total obedience and complete trust).

(1) FAITH

JOSEPH: *Your faith is precious to Mary, so surrender your faith in Jesus Christ as Lord to her in order that she can ask her Spouse, the Holy Spirit, to adorn your faith with her loveliness and her own trust and belief in God’s greatness and love for all mankind.*

SAY THIS PRAYER TO THE TRIUNE GOD

My dear God, Father, Son and Holy Spirit, I deliver into Mary's hands my faith in order to ask You to allow Mary to embellish it with her tears and bitter agony at the foot of the Cross. I surrender to her Immaculate Heart my gift of faith from my Triune God, Father, Son and Holy Spirit. I believe in Your goodness, O my God. I believe in Your compassion, O my God. I believe in Your wisdom, O my God. I love you dearly with the love of Mary's Immaculate Heart. I believe in Your goodness, O my God, because You have given me Your own sweet Mother Mary as my own Mother to love and to protect in my own heart. From this day forward, I want to do God's will with the help of my Mother Mary, in Joseph's care. Amen.

(2) TRUST

O my God, Father, Son and Holy Spirit, I offer to You my trust in Your goodness, mercy and compassion on mankind through Mary's Immaculate Heart. She is my Mother by whose example I choose to follow my Jesus up to Calvary where I too will stand with Mary at the foot of the Cross through my consecration to Jesus' Most Precious Blood through the tears and bitter sorrow of my Mother's Immaculate Heart. Amen. In Mary's care and with Mary's help, I will "keep the faith".

I have fought a good fight. I have finished my course. I have kept the faith (2 Timothy 4:7).

(3) HOPE

O, my dear God, I surrender to You, Father, Son and Holy Spirit, my hope in Jesus as Lord and Saviour through the Immaculate Heart of my Mother Mary. I offer You my life's work in the hope that it will be pleasing to You and will make Jesus happy. I surrender to You, my Triune God, through Mary's Immaculate Heart, my hope in the Resurrection of my Lord Jesus. One day too I hope to be with You in Heaven, living in the arms of my Mother Mary in the Sacred Heart of my Jesus. Please take my heart, dear Mother Mary, and place it within the Sacred Heart of your Son Jesus. Please ask the Holy Spirit of hope and truth to possess me with your love and the love of the Father through Jesus' Sacred Heart. Amen.

(4) LOVE

O, my God, Father, Son and Holy Spirit, I surrender to You my love, my heart and all that I own and all that I am through the Immaculate Heart of my Mother Mary. I surrender totally to You my faith, hope and love in the promises of the Sacred Heart to Saint Margaret Mary Alacoque with the help of my Mother Mary. She is your first disciple, my sweet Jesus. She is the first adorer of your Most Precious Blood. She is the handmaid of the Lord.

Let it be done unto me according to thy word (Luke 1:38).

(5) MY LIFE WORK

My dear God, Father, Son and Holy Spirit, I surrender to You through my Mother's Immaculate Heart, all my deeds, all my possessions, all my dreams and desires to do

God's will, all my wants and needs, because I trust in my Mother's goodness and love for each one of us, her children in love. My dear Jesus, when You said to John: Behold thy Mother (John 19:27), I also believe You said it to me. My dear Jesus, with Mary's help, I stand at the foot of the Cross through my consecration to Your Most Precious Blood, to your Most Sacred Heart, to Your Most Holy Name. I deposit my life work in the hands of Saint Joseph, Your foster Father and mine.

CONSECRATION PRAYER

(6) INVOKE THE HOLY SPIRIT

***My dear Holy God, Father, Son and Holy Spirit,** I call upon the help of the Holy Spirit to enlighten my mind with His love, to strengthen my will with His power, to comfort me in my loneliness and sorrow with His mercy and compassion, to guide me with His wisdom through the stormy seas safely into the Sacred Heart of Jesus through the Immaculate Heart of Mary. My dear Holy Spirit, help me become the Father's dream that He had of me from the beginning of time. Help me to surrender completely and without hesitation to Mary's motherly love in order for her to take me in her arms and Immaculate Heart to her Son Jesus' Sacred Heart wherein I will live and die and spend my eternity in praise of His Holy Name. Amen.*

(7) OBEY THE FATHER'S WILL

***My dear Father, Son and Holy Spirit,** I consecrate to Jesus through Mary, my faith, hope and love in the power of Jesus' Blood to heal and save me and our wounded world. I surrender totally and without hesitation into the arms and loving Heart of my Mother Mary in obedience to the Father's will, in the power of the Holy Spirit, and in accordance with Jesus' words on the Cross at Calvary: Behold thy Mother (John 19:27). I do this in order to become totally consecrated to Jesus' Most Precious Blood and to His Most Sacred Heart. I do this in order to become totally committed to Jesus' mission – the salvation of souls, including my own. I do this in order to become totally dedicated to Mary's Immaculate Heart in the power of the Cross, in the power of Jesus' Most Precious Blood, in the power of the Holy Spirit of love and truth, joy and happiness. **With faith, hope and love in the Hearts of Jesus and Mary, I now consecrate my life to God's will in the power of the Holy Spirit's flame of love.** I want to become like Our Lady wounded with love. I accept Jesus' entrustment of His Mother to us on the Cross of Calvary. I promise to listen and obey Jesus' words of love coming to me through His Mother's Immaculate Heart on the wings of her Holy Spouse, the Holy Spirit. Amen. With Mary and Joseph's help, we will "keep the faith" (2Tim. 4:7).*

(8) UNITY: BE WITH MARY AT THE FOOT OF THE CROSS

***O my God, Father, Son and Holy Spirit,** I want to become totally consecrated to Jesus' Most Precious Blood and to His Holy Sacred Heart, through my complete and utter surrender to Mary's motherly care and to her Immaculate Heart. As I stand at the foot of*

the Cross, I surrender myself totally into her motherly care, in the power of the Most Precious Blood of Jesus, in the powerful flame of the Holy Spirit's love, in perfect obedience to my Father's will, and in the power of the Communion of Saints – Christ's Mystical Body, in union with all my brothers and sisters in faith, hope and love of Jesus through Mary. Amen.

SHORT CONSECRATION PRAYER TO JESUS THROUGH MARY

My dear Jesus, I want to love you more. Have mercy on my soul and upon all of God's children. Amen. I come to You through the powerful intercession of Mary's Immaculate Heart. Amen. I accept and welcome the Holy Spirit of love into my heart and soul, mind and life. Amen. I promise to obey His commands to love all You place upon my road to life eternal, lived in the loving arms of our Heavenly Father. Amen. All glory and honour, praise and thanksgiving be given to our Heavenly Father Who lives and reigns now and forever. Amen. May all the angels and saints in God's Kingdom of love help me to do God's will and to love His People. Amen. (Prayer given by Our Blessed Mother January 5, 1993).

NB: *(April 3, 2006) I asked Jesus what He meant by the words "nightmare ride into oblivion". He answered: "Without Me you can do nothing. With Me we can set the world on fire with the love of the Holy Spirit and Mother Mary for Jesus Christ, Redeemer of the world. Australia, I ask you to 'Be Mine!' in love and trust of the Holy Spouses, the Holy Spirit of love and truth and Mary, Help of Christians, Queen of Peace. Go now to love and serve the Lord. Amen".*

Many months before, Jesus also told me that Australia would be easily converted. On October 16, 2005 Jesus said: "Australia is a truly blessed country and nation".

On January 29, 2006 Our Blessed Mother said: "Australia, the Great South Land of the Holy Spirit, is about to become enflamed by the Precious Blood of Jesus in the powerful flame of the Spirit's burning love. All of you will feel its intense heat, but only those of you who are sitting on my lap in relationship with me - Mother and child, will benefit from its healing love. Some will ask you about this event and I want you to tell them the four stories about Australia and Jesus' words of love coming to you through my Immaculate Heart. His Sacred Heart is burning with love for you".



SEQUEL:
THE DAY THE HOLY SPIRIT
VISITED MARJORIE AND HER PEOPLE
July 8, 2005

*This document is a sequel to a previous one entitled: **The Day the Holy Spirit Visited Marjorie and her People.** At about 2100 hours on August 30, 2004 Mrs. Marjorie Liddy, and three others, saw a white dot painting of an enormous bird with a gold crown on its head in the sky over her outstation on Melville Island, Australia. Marjorie believed it was the Holy Spirit Whose wings and tail filled the whole sky and Whose crown or halo, as she called it, threw out sparkles within the crown itself. Marjorie requested that I ask Our Lord Jesus Christ about the meaning of the white dot painting. On February 13, 2005 Jesus, in His great mercy, allowed me to receive His explanation of what Marjorie had seen - a depiction of the Holy Spirit in Aboriginal art. Jesus' words, recording His message in: **The Day the Holy Spirit Visited Marjorie and her People,** are not included in this document.*

On September 18, 2005 Marjorie requested that I ask Our Lord Jesus Christ for His explanation of what she had seen at nineteen hours on July 8, 2005. On this night Mrs. Marjorie Liddy from Tiwi Islands, and two of her friends, saw a great white bird in the sky over Garden Point, Melville Island, Australia. They had just come out of Our Lady of Victories Church after attending Mass concelebrated by two Priests. One Priest had brought a statue of Saint Joseph as a gift for Marjorie and her People. Marjorie told me that she saw a great white bird in the sky where the sun had just set. On this occasion the great white bird was not depicted in dot painting. There was something on the bird's head which looked like a crown, but it was not gold in colour. Marjorie asked herself: What was it carrying on its feet? To Marjorie it looked like a book, but it was too heavy! Its wings were trying to bring the heavy object down and its tail pushed back because of the weight on its feet. Its wings were not spread out, but straight up and it was trying to come down to land. Its tail was not spread out, but pointing up. Marjorie told me that the bird was carrying too big a weight on its feet. The object was so heavy that it was pulling him down to land over Garden Point in the sky where the sun had set. The sun was gone. She told me that its body was big enough, but the biggest part of the bird was its wings straight up like he was landing. Its wings were not extended flying out! Marjorie said to me: Can you ask Jesus? Again Jesus had mercy on me and allowed me to receive the following words.

***JESUS:** When Marjorie saw the sunset, the sky was filled with the colour of My Blood. Remember July is (dedicated to) the month of My Blood, the Blood of the New Covenant which sealed My Father's promise of salvation for all mankind. This episode in the life of*

Marjorie is of great significance for her People, and yet for all Australians – ancient and new. Alas! Not many people adore My Blood today. These people who saw the Holy Spirit in the sky, just after sunset, were privileged to witness the power of My Blood to heal and save the world which is wounded through and through with the barbs of Satan. This miracle of My love is indicative of the power of My Blood to heal and save all who come to me for healing. Those who seek Me in Holy Communion, (“I am the bread of life” John 6:48), as well as in Confession, will become those who are healed and saved by My Cross and Resurrection from the dead. It is the power of My Blood which will be displayed throughout the universe in order to turn hearts and minds towards their Saviour and God.

Remember My words in John’s Gospel Chapter 16, verse 8: “And when he is come, he will convince the world of sin, and of justice, and of judgement”. It is the Holy Spirit Who will convince the world of sin. This scene that Marjorie and her two friends saw is reminiscent of that Scripture passage. I sent the Holy Spirit to visit Marjorie and her people in order to impress upon their minds the sheer strength and power of My Blood to heal and save.

For the first words uttered by Jesus at the beginning of his ministry, according to the Gospel of Mark, are these: “Repent, and believe in the Gospel” (Mark 1:15). A confirmation of this exhortation is the “convincing concerning sin” that the Holy Spirit undertakes in a new way by virtue of the Redemption accomplished by the Blood of the Son of Man. Hence the Letter to the Hebrews says that this “blood purifies the conscience” (Hebrews 9:14). It therefore, so to speak, opens to the Holy Spirit the door into man’s inmost being, namely into the sanctuary of human consciences (Dominum Et Vivificantem, John Paul II on the Holy Spirit in the Life of the Church and the World, number 42).

JESUS: *The mission of the Holy Spirit is conjoined and ordered to Mine (cf Catechism of the Catholic Church no.485); that of saving souls, in order that My Father’s Kingdom of love may come upon the earth in the glory of My Blood, My Healing Love, My Divine Mercy.*

Thy kingdom come. Thy will be done on earth as it is in Heaven (Matthew 6:10).

When the Father sends his Word, he always sends his Breath. In their joint mission, the Son and the Holy Spirit are distinct but inseparable. To be sure, it is Christ who is seen, the visible image of the invisible God, but it is the Spirit who reveals him (Catechism 689).

JESUS: *Yes, this is time for My healing love to awaken in all hearts the great love My Father has for each and every one of you. My Father sent me into your world, born of a Virgin, Mary by name, in the little town of Nazareth in the power of the Holy Spirit (cf Luke 1:26-38). He came to you all upon My return to the Father in Heaven after My death on Calvary and My Resurrection into the arms and Heart of My Heavenly Father.*

But when the Paraclete comes, whom I will send you from the Father, the Spirit of truth, who proceeds from the Father, he shall give testimony of me (John 15:26).

JESUS: *O, this is such a great grace that you are receiving, Australia! Wake up and accept your Jesus into your heart with the help of the Holy Spirit, Spouse of My Mother Mary (cf Luke 1:35,38), and your Mother as well, given to you that day I died on Calvary (“Behold thy Mother” John 19:27). She never left Me and the Holy Spirit never left her. When you stand with Mary at the foot of the Cross in surrender to her as your own dear Mother, then I come and take you into My Heart – the Heart of the Good Shepherd Who loves His sheep and calls you each by name.*

He calls his own sheep by name, and leads them out (John 10:3).

JESUS: *This is approaching the hour of the Good Shepherd when He takes you by the hand to the Father “as one fold one shepherd”.*

I am the good shepherd; and I know mine, and mine know me. As the Father knows me, and I know the Father: and I lay down my life for my sheep. And other sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd (John 10:14-16).

JESUS: *These are the times of grace and favour upon Australia and your world! This is the time to love, to seek to love your Jesus with the help of the Holy Spirit and your Mother Mary. Accept their help and that of Joseph, My Foster Father and yours who is Head of the Holy Family, Guardian and Protector of His Son’s Church and all other people who swear allegiance to Me, Jesus Christ, true God and true man. I call each one of you by name to accept your Cross each day and follow Me. How you pick up your Cross and follow Me, with the help of the Holy Spirit and Mother Mary with the guardianship of Joseph, is the measure of your love for My Heavenly Father!*

And Jesus said to all: If any man will come after me, let him deny himself, and take up his cross daily, & follow me (Lk.9:23).

JESUS: *You come to the Father through Me, your Beloved One in Holy Communion (“For there is one God, and one mediator of God and men, the man Christ Jesus” 1 Timothy 2:5). You come to Me within the safety and security of My Mother’s loving Heart and arms (“Behold thy Mother” John 19:27). You come to Mary as your own dear Mother in imitation of your Jesus in the powerful flame of the Holy Spirit’s love.*

Finally, through Mary, the Holy Spirit begins to bring men, the objects of God’s merciful love, into communion with Christ. And the humble are always the first to accept him: shepherds, maji, Simeon and Anna, the bride and groom at Cana, and the first disciples (Catechism 725).

JESUS: *Will you stand with Mary at the foot of the Cross through your consecration prayer to your Jesus through her loving Heart in the flame of the Spirit’s love, with Joseph standing guard? Say “yes” to your Jesus now and every day. Say “yes” as your*

Mother Mary did so many years ago. Say “yes” in imitation of Mary who is the love of Jesus in action.

And the angel answering, said to her: The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy One which shall be born of thee shall be called the Son of God (Luke 1:35).

And Mary said: Behold the handmaid of the Lord; be it done to me according to thy word (Luke 1:38).

JESUS: *You cannot do this without the help of the Holy Spirit. He and I carry on the mission of love in your little heart that we commenced in Mary. She is the masterwork of God’s love; that is, of your Triune God, Father, Son and Holy Spirit. She is your Mother, given to you through the power of My Blood of the New Covenant.*

Mary, the all-holy, ever-Virgin Mother of God, is the masterwork of the mission of the Son and the Spirit in the fullness of time. For the first time in the plan of salvation and because his Spirit had prepared her, the Father found the dwelling place where his Son and his Spirit could dwell among men. In this sense the Church’s Tradition has often read the most beautiful texts on wisdom in relation to Mary. Mary is acclaimed and represented in the liturgy as the “Seat of Wisdom” (Catechism 721).

JESUS: When Marjorie told you that “The sun had set. The sun had gone”, it means this. Your time to respond to My love is short.

And after that John was delivered up, Jesus came into Galilee, preaching the Gospel of the Kingdom of God, And saying: The time is accomplished, and the kingdom of God is at hand: repent, and believe the Gospel (Mark 1:14-15).

JESUS: *Your time to open up your heart to your Saviour Jesus Who knocks on the door of your heart is running out. Your time in which to seek and accept My love, to treasure My love with the help of the Holy Spouses, the Holy Spirit and Mother Mary, is now!*

Behold, I stand at the gate, and knock. If any man shall hear my voice, and open to me the door, I will come in to him, and will sup with him, and he with me (Revelation 3:20).

JESUS: *Do not delay a moment longer, because My love calls you each by name to come home to My Heart, in order that I can take you to the Heart and loving arms of My dear Heavenly Father and yours.*

For there is one God, and one mediator of God and men, the man Christ Jesus (1 Timothy 2:5).

And Jesus coming, spoke to them, saying: All power is given to me in Heaven and in earth (Matthew 28:18).

JESUS: *All I have is yours. I gave you all I have when I died on the Cross for you on Calvary; when my Heart was pierced by the centurion's spear and Blood and Water came out as John witnessed at the foot of the Cross.*

But one of the soldiers with a spear opened his side, and immediately there came out blood and water. And he that saw it, has given testimony; and his testimony is true. And he knows that he said true; that you also may believe (John 19:34-35).

This is he that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifies, that Christ is the truth. And there are three who give testimony in Heaven, the Father, the Word and the Holy Ghost. And these three are one. And there are three that give testimony on earth: the spirit, and the water, and the blood: and these three are one (1John 5:6-8 Douay Rheims Bible).

JESUS: *My Blood was spilt for you on the Cross of Calvary. The Mass is a representation of Calvary. Go to Mass.*

Because it is the memorial of Christ's Passover, the Eucharist is also a sacrifice. The sacrificial character of the Eucharist is manifested in the very words of institution: "This is my body which is given for you" and "This cup which is poured out for you is the New Covenant in my blood". In the Eucharist Christ gives us the very body which he gave up for us on the cross, the very blood which he "poured out for many for the forgiveness of sins". The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit (Catechism, 1365, 1366).

"In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and is offered in an unbloody manner" (Catechism 1367 quoting Council of Trent (1562).

JESUS: Eat My Body and drink My Blood and you shall have life in you (cf John 6:55). You shall have Christ's life in you. *This is why the Holy Spirit carried such a heavy load on His feet as He looked for a place in each heart to land and find a home. The Holy Spirit is carrying My Heart beating with love for you. My Heart is heavy with sorrow, because of the number of people who reject My love. My own Mother Mary cries tears of blood, as she begs each one of you to seek Me, to find Me, to give Me a home in your heart where I will be loved and cherished.*

Jesus said to him: The foxes have holes, and the birds of the air nests; but the Son of man has no where to lay his head (Matthew 8:29, Luke 9:58).

JESUS: *O, My Heart cries out for love of each one of you, My sheep, My lambs, My flock. When will you come to Me, your Saviour Whose dying words: "Behold thy Mother", still ring out throughout the universe?*

Now there stood by the Cross of Jesus, His Mother, and His Mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His Mother and the disciple standing whom He loved, He said to His Mother: Woman, behold thy son. After that, He said to the disciple: Behold thy Mother. And from that hour, the disciple took her to his own (John 19:27).

JESUS: O, My Heart is heavy with sorrow, because people are rejecting Me in their lives! When you reject Me, you reject My Father. When you love Me, you love My Father. *When you come to Me of your own free will, I will take you in My Heart to My Heavenly Father. His Kingdom is about to come upon the earth (cf Matthew 6:10; Luke 11:2).*

All things are delivered to me by my Father. And no one knows the Son, but the Father: neither does any one know the Father, but the Son, and he to whom it shall please the Son to reveal him (Matthew 11:27).

JESUS: Wake up Australia! Come to Me and love Me with My Mother's Heart and love all wrapped up in the Holy Spirit's love. I await your reply.

But yet the Son of man, when He comes, shall He find, think you, faith on earth? (Luke 18:8).

JESUS: *This is My last invitation to Australia to wake up and to embrace the love of your God, Father, Son and Holy Spirit through and with Mary's loving Heart and (with) Joseph's caring spirit. He looked after Me all the days of his short life on earth. He never failed in His duty to exercise his love towards Me and My Mother. He put himself out for Me. He cared for us. He protected us. He fought for us with his gentle ways and spirit of love. His Heart opened wide for His Jesus and Mary. Imitate his self-giving and generosity of spirit. Imitate Joseph's kind ways and courageous, trusting spirit of love. Joseph was given to you by Me as your Foster Father too. Allow him into your heart and mind and soul in order to accept his guidance and help at this time. Accept all the gifts of love I have given you. This is your inheritance. Above all, I won for you your right of kinship with My Father, and Mother, and Foster Father Joseph. I sent you the Holy Spirit of love. Accept His help.*

And I will ask the Father, and he shall give you another Paraclete, that he may abide with you forever. The Spirit of truth, whom the world cannot receive, because it sees him not, nor knows him: but you shall know him; because he shall abide with you, and shall be in you (John 14:16-17).

JESUS: *Then you will find peace in your heart. Your heart will be open wide for your Jesus – His life, His words of love, His forgiveness and His Body and Blood in Holy Communion at Mass. Firstly, allow My Blood to wash away your sins through Confession.*

For the Son of man is come to save that which was lost (Matthew 18:11).

But he that shall blaspheme against the Holy Ghost, shall never have forgiveness, but shall be guilty of an everlasting sin (Mark 3:29).

And the blasphemy against the Holy Spirit consists precisely in the radical refusal to accept this forgiveness, of which he is the intimate giver and which presupposes the genuine conversion which he brings about in the conscience. If Jesus says that blasphemy against the Holy Spirit cannot be forgiven either in this life or in the next, it is because this “non-forgiveness” is linked, as to its cause, to “non-repentance”, in other words to the radical refusal to be converted. This means the refusal to come to the sources of Redemption, which nevertheless remain “always” open in the economy of salvation in which the mission of the Holy Spirit is accomplished. The Spirit has infinite power to draw from these sources: “he will take what is mine” (John 16:14-15).

JESUS: These Sacraments of My Church are visible signs of My love to heal and save each one of you. *I call you to be Mine. I want to save you. Let Me. Let Me into your life, your heart, your eternity. Then when I call you home at the end of your earthly life, we will not be strangers. We will be friends.*

I will not now call you servants: for the servant knows not what his lord does. But I have called you friends: because all things whatsoever I have heard of my Father, I have made known to you (John 15:15).

JESUS: *We will spend eternity together in Heavenly Paradise with the great Father Who loves you. I have made a place for you to live in peace and harmony, in love and joy and happiness in your Heavenly home.*

Let not your heart be troubled. You believe in God, believe also in me. In my Father’s house there are many mansions. If not, I would have told you: because I go to prepare a place for you. And if I shall go, and prepare a place for you, I will come again, and will take you to myself; that where I am, you also may be. (John 14:1-3).

JESUS: *But you don’t have to wait until your death to begin this life of love lived together with your Jesus and your Heavenly Family. Begin now to seek Me with a loving heart. I want you to be Mine. I call you each by name. You are Mine. Come to Me and together we will walk the earth. Together! I want you. Do you want Me?*

Come to me, all you that labour, and are burdened, and I will refresh you. Take up my yoke upon you, and learn of me, because I am meek and humble of heart: and you shall find rest to your souls. For my yoke is sweet and my burden light (Matthew 11:28-30).

JESUS: That is the meaning of what Marjorie and her two friends saw. It was a picture of My love seeking hearts – seeking a place of rest in hearts with the help of the Holy Spirit of love.

And I say to you, Ask, and it shall be given you: seek, and you shall find: knock, and it shall be opened to you. For every one that asks, receives; and

he that seeks, finds; and to him that knocks, it shall be opened (Luke 11:9-10).

JESUS: *Seek Me in Holy Communion at Mass with the loving help of Mother Mary and Joseph. Be part of the Holy Family and live your life in the graces and blessings of your Good Shepherd, all wrapped up and bonded together in the Holy Spirit's flame of love. Now is the time to seek your Jesus Who calls each one of you to enter into the Christ-life I won for you on the Cross and through My Resurrection.*

Knowing that you were not redeemed with corruptible things as gold or silver, from your vain conversation of the tradition of your father: But with the Precious Blood of Christ, as of a lamb unspotted and undefiled (1 Peter 1:18-19).

JESUS: *Remember My Blood has the power to heal and save you and to call you to be Mine. Be Mine now in love and trust. Amen.*

I thirst (John 19:28).

SHORT ACT OF CONSECRATION TO JESUS THROUGH MARY:

A CONVERSION PRAYER

(MARY: *The power of this consecration prayer lies in its ability to open people's hearts and minds to the love of their Heavenly Mother Mary, living within the Sacred Heart of her Son Jesus, in the powerful flame of the Holy Spirit's love. Yes, this prayer can change hearts and minds and bring about their conversion).*

My dear Jesus, I want to love you more. Have mercy on my soul and upon all of God's children. Amen.

I come to You through the powerful intercession of Mary's Immaculate Heart. Amen.

I accept and welcome the Holy Spirit of love into my heart and soul, mind and life. Amen.

I promise to obey His commands to love all You place upon my road to life eternal, lived in the loving arms of our Heavenly Father. Amen.

All glory and honour, praise and thanksgiving be given to our Heavenly Father Who lives and reigns now and forever. Amen.

May all the angels and saints in God's Kingdom of love help me to do God's will and to love His People. Amen (January 5, 1993).



AWAKENING THE SLEEPING GIANT - AUSTRALIA!

Mrs. Jan Pile requested that I ask Jesus to have mercy on us and explain what she had seen in the Darwin sky. At 1900 hours on October 23, 2005 Jan, who had just returned home from Mass, decided to take her dog for a walk. She hurried to do this because a storm was imminent. The sky was filled with black turbulent clouds. A luminous yellow green light seemed to cover everything and made the grass and trees appear fluorescent. A flash of lightning made Jan look up. She saw a small patch of blue sky on the horizon, with some white clouds illuminated by the setting sun's rays of pink and gold. It was in this cloud formation that Jan saw a beautiful angel with very big wings out behind him, facing the sea, flying directly west into the sunset. She saw the profile of the angel's face. Above the angel was the profile of a bird, an eagle, flying towards the sunset with his wings out behind him. The eagle was ahead of the angel and seemed to be drawing the angel behind him, even carrying the angel hurriedly towards the sunset. Jan told me that she had seen the same profile of the bird in the sky at sunset after Mass on the Tiwi Islands on July 8, 2005 when she was with Mrs. Marjorie Liddy and another friend. (Please refer to Sequel: The Day the Holy Spirit Visited Marjorie and her People July 8,

2005). *Jesus had mercy on us and spoke the following words on my heart. (Denise Kelly October 31, 2005)*

JESUS: My little one, what Jan saw was the Holy Spirit depicted as an eagle carrying on his feet the Angel of Mercy.

As the eagle enticing her young to fly, and hovering over them, he spread his wings, and has taken him and carried him on his shoulders (Deuteronomy 32:11).

You have seen what I have done to the Egyptians, how I have carried you upon the wings of eagles, and have taken you to myself. If therefore you will hear my voice, and keep my covenant, you shall be my peculiar possession above all people: for all the earth is mine (Exodus 19:4-5).

JESUS: Australia is the Great South Land of the Holy Spirit. Australia is being called to play its part in bringing about the victory of Jesus through Mary in the powerful love of the Holy Spirit.

Australia, *I am asking you all to freely answer your Saviour's call to abide by the law of love; to love your God with your whole heart and mind, with all your strength, and to love your neighbour as yourself.*

Jesus answering, said: Thou shalt love the Lord, thy God, with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind: and thy neighbour as thyself (Luke 10:27).

Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbour as thyself (Matthew 22:37-39).

JESUS: *When I was on the Cross, I spoke with My dying breath about forgiveness (cf Luke 23:34), love, the way, truth and life (cf John 14:6). I asked you all to quench My dying thirst (cf John 19:28) with your loving hearts and minds by responding with the love of My Mother Mary in the Spirit's flame of love. I showed you the way to come to My Heart pierced with love for each one of you. I spoke the Truth with My words to Mary: Woman, behold thy Son (John 19:26); and to John My disciple I entrusted My Mother to you all with My words: Behold thy Mother (John 19:27). I am the Way, Truth and Life and I plainly spoke the words from the Cross on Calvary for you to meditate upon with the help of the Paraclete, the Comforter, Whom I sent you from the Father.*

But when the Paraclete comes, whom I will send you from the Father, the Spirit of truth, who proceeds from the Father, He shall give testimony of me (John 15:26).

JESUS: *I don't ask you to go alone along life's way without the help of the Holy Spirit and My Mother Mary. I thirst for you to return My love by partaking of My Body and Blood in Holy Communion at Mass. I thirst for your love, your friendship and togetherness. It is all there in My words from the Cross.*

Shouldn't you all listen carefully to the words of a dying Saviour Who died an ignominious death for love of you all?

Won't you soften your stance to Me Who gave His life, in order for you all to spend eternity with Me in Heaven, in Paradise, with our great Father of love?

Who will respond to the great cry of love from their Jesus on the Cross: I thirst (John 19:28)?

Australia, *listen to the words of loving mercy and salvation from your Jesus through the pen of one of My disciples.*

Australia, *you are on the road to oblivion.*

I am offering you your salvation by begging you to come back to your God with your whole heart and soul, mind and strength, and to love your neighbour as yourself. I will help you to do this. I have sent you the Holy Spirit of love and Truth in order to assist you to come to Me without fear, without rancour in your hearts.

If you love Me with the love of My Mother Mary who stood with Me at the foot of the Cross, crying tears in her bitter agony, then you will be assured of salvation. She is the link between you and Me. She doesn't stand alone at the foot of the Cross today. She faces the foe empowered with the Blood of her Saviour Son Jesus.

And the temple of God was opened in heaven: and the ark of his testament was seen in his temple, and there were lightnings, and voices, and an earthquake, and great hail. And a great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars: And being with child, she cried travailing in birth, and was in pain to be delivered (Revelation 11:19, 12:1-2).

JESUS: Mary is supported by her Spouse the Holy Spirit Who hovers over Australia, the Great South Land of the Holy Spirit.

The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee (Luke 1:35).

JESUS: *That was no coincidence that Australia was named the Great South Land of the Holy Spirit by the Portuguese explorers so many centuries ago. This was all part of the Father's plan to save Australia from the enemy within hearts and minds. I told you about this enemy in Marjorie's first message, about the casual iconic way of life that most Australians embrace. (Please refer to: The Day the Holy Spirit Visited Marjorie and her People August 30, 2004). It is a life lived without the love of Jesus in their hearts and minds. Why? Because they reject Me. They push Me out of their life. There is no room in their hearts for their Lord Jesus Christ. Their minds are occupied with the pleasures of life, with the goodness of their Australian way of life, which has no thought for the love that their Saviour has for them and will always have for them. Love is the answer to Australia's present predicament she finds herself in. This will become more apparent as*

time rolls by. I want to save Australia and to bring it to its part to which it has been called by God the Father, Son and Holy Spirit.

For you are bought with a great price. Glorify and bear God in your body (1 Corinthians 6:20).

JESUS: I want Australia to play its role in bringing about the triumph of My Mother's Immaculate Heart. Mary is the Patroness of Australia under the title: Our Lady Help of Christians. The early Australian settlers to its shores (in the eighteenth century) prayed earnestly for a Priest to come and care for and feed its flock. Their prayers were answered. Many Priests were sent as missionaries to care for the Australian People, ancient and new. Mass was said across the land in order to bring many graces and blessings to Australia and its People. Now Australia is in grave danger of losing its faith in Jesus Christ, because of a lack of Priests. What does this mean to you all? God will never abandon you. God calls you to respond to My cry on the Cross: I thirst (John 19:28). God the Father sent His only Begotten Son to save, not to condemn (cf "Neither will I condemn you. Go, and now sin no more" John 8:11).

For God sent not his Son into the world, to judge the world, but that the world may be saved by him (John 3:17).

JESUS: Your Saviour Jesus comes to Australia with His words of love and encouragement. I will awaken in Australian hearts and minds My love, My teachings and My Gospel message of hope in your Good Shepherd.

I am the good shepherd; and I know mine, and mine know me. As the Father knows me, and I know the Father: and I lay down my life for my sheep. And other sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd (John 10:14-16).

JESUS: I will set up My Father's Kingdom of love in hearts who respond to My call: Behold thy Mother. I thirst.

From that time, Jesus began to preach, and to say: Do penance, for the kingdom of heaven is at hand (Matthew 4:17).

But Jesus said to them: Suffer the little children, and forbid them not to come to me: for the kingdom of heaven is for such (Matthew 19:14).

Thus therefore shall you pray: Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth as it is in heaven (Matthew 6:9-10).

JESUS: I have sent you the great Paraclete to awaken in your hearts and minds, your love for your God and for your neighbour. Who is your neighbour? All those who seek to live on Australian land in accordance with God's laws of love and forgiveness, of mercy and justice.

Be not overcome by evil, but overcome evil by good (Romans 12:21).

JESUS: The Holy Spirit is breathing over you all now. He is hovering over Australia and all who live in this great country, the Great South Land of the Holy Spirit.

And because you are sons, God has sent the Spirit of his Son into your hearts, crying: Abba, Father (Galatians 4:6).

And grieve not the Holy Spirit of God: whereby you are sealed unto the day of redemption. Let all bitterness, and anger, and indignation, and clamour, and blasphemy, be put away from you, with all malice. And be you kind one to another; merciful, forgiving one another, even as God has forgiven you in Christ (Ephesians 4:30-32).

JESUS: The Holy Spirit is showing His power to “convince the world of sin, and of justice, and of judgement” (John 16:8).

The Spirit has infinite power to draw from these sources: “he will take what is mine”, Jesus said. In this way he brings to completion in human souls the work of the Redemption accomplished by Christ and distributes its fruits. Blasphemy against the Holy Spirit, then, is the sin committed by the person who claims to have a “right” to persist in evil – in any sin at all – and who thus rejects Redemption. One closes oneself up in sin, thus making impossible one’s conversion, and consequently the remission of sins, which one considers not essential or not important for one’s life. This is a state of spiritual ruin, because blasphemy against the Holy Spirit does not allow one to escape from one’s self-imposed imprisonment and open oneself to the divine sources of the purification of consciences and of the remission of sins (Pope John Paul II, Dominum Et Vivificantem number 46).

JESUS: The joint mission that your Lord and Saviour Jesus Christ and the Holy Spirit began in Mary, we are carrying on in her seed; those who come to Me in My Mother’s care and protection in the power of the Holy Spirit.

The mission of Christ and the Holy Spirit is brought to completion in the Church, which is the Body of Christ and the Temple of the Holy Spirit. This joint mission henceforth brings Christ’s faithful to share in his communion with the Father in the Holy Spirit (Catechism of the Catholic Church number 737).

Through the Church’s sacraments, Christ communicates his Holy and sanctifying Spirit to the members of his Body (Catechism 739).

JESUS: What Jan saw was the Holy Spirit gathering speed, flying towards the setting sun, carrying the Angel of Mercy along in His power as He alerts all Australians to the dangers within hearts and minds which are unaware of your Saviour’s love.

Australians *who believe in your Jesus’ loving Heart, I am calling you to go forth as My disciples of love in your own land Australia.*

Comfort *those who comfort Me with their love wrapped up in My Mother’s love in the flame of the Holy Spirit’s love*

Teach *them My ways.*

Teach them the Truth about My love, forgiveness and mercy.

Show them your own love of God by attending Mass and frequenting the Sacraments of My Church, especially Confession and Holy Communion when My Blood cleanses your soul and empowers you as My disciples of love.

Prepare hearts and minds to receive My love which is flowing in torrents of My Blood over Australia.

My Heart is like a dam bursting forth with its refreshing waters of love brought to you on the wings of the Holy Spirit of Peace, but always through the prayers of intercession of our Mother Mary whose own Heart opens wide for love of you. When My Heart overflows with love for you, her Immaculate Heart opens wide so that My love can flow to you as in the opening of the gates on a dam. Torrential healing waters of the Holy Spirit flowing out to each one of you, watering hearts and minds that have grown lax and discontented with their lifestyle lived without love and gratitude for their Jesus' sacrifice on the Cross of Calvary. But I rose from the dead and went to My Father in Heaven. He sent you the Paraclete, the Comforter, to awaken the sleeping giant which Australia has become.

Australia, become alive with the fire of the Holy Spirit's love.

Accept My gifts of love for each one of you which I won on the Cross. I ask you to respond to My Father's great love by embracing the love of your Jesus Christ with the help of Mother Mary in the Holy Spirit's powerful flame of love. Yes, come now and respond to My call to awaken the sleeping giant which is Australia.

Pray especially for your Priests and vocations to the Priesthood by your three-fold commitment which is outlined below (Please refer to: Pray With Mary Mother of Priests).

Decide for God now. Decide to respond to the cry of your dying Saviour on the Cross of Calvary: I thirst.

Be with Mary at the Foot of the Cross. (That is, through your daily consecration prayer to Jesus through Mary's Immaculate Heart in the power of the Holy Spirit, for the glory of our dear Heavenly Father, with Joseph's paternal guidance and protection)

Live and hide within her Immaculate Heart. (That is to say, believe and live this prayer: Mary is my Mother, so dear and true to me that I can rely on her and trust her in every matter, every day of my life. Amen).

Enter into the power of the Cross – the Holy Spirit of Love and Truth. (That is, to enter into God's friendship and love, and to become his instrument of love and peace through your acceptance of the gifts of the Holy Spirit in your daily life).

Focus on receiving Jesus each day in Holy Communion at Mass. Then I will heal your wounds with My healing love, My Blood of the New Covenant. Then I will caress you with My Healing love, My Divine Mercy which flows out to each one of you through My Eucharistic Sacred Heart.

Become part of the Triumph of your Queen Mother Mary by responding to My cry: Behold thy Mother (John 19:27). You will not be able to sustain your daily commitment to love and obey Me without the loving help of Mother Mary and the Holy Spirit.

Embrace their love because they are the two Gardeners of your soul. They water your prayers and sacrifices with the Blood of your Saviour, as Joseph stands guard over the seed, the Word of God in your heart. (cf “The seed is the Word of God” Luke 8:11).

Joseph is your foster Father and Mine; (cf “He called his name Jesus” Matthew 1:25). I won the right of kinship for you through My Cross and Resurrection. **Deposit your life work in his hands as he has the eye and ear of his earthly spouse, Mary.** He never leaves her. The Holy Spirit never leaves Mary. Mary never leaves Me, her Saviour Son Jesus and I am one with the Father in Heaven (cf “I and the Father are one” John 10:30). This is the life I am calling you to.

Decide now for love, for God, for My Way, Truth and Life.

When Jan saw the Holy Spirit, the parent eagle, hurrying towards the sunset carrying the Angel of Mercy in His powerful love, it indicated this:

You are not abandoned or orphaned by your Good Shepherd Jesus Who showers you with the torrents of His Healing Love coming to you through His Mother’s Immaculate Heart on the wings of the Holy Spirit. (cf “I will not leave you orphans, I will come to you” John 14:18). You are being called to respond to the great love of your Heavenly Father by loving and obeying the dying words of His only Begotten Son Jesus: **Behold thy Mother (John 19:27). I thirst (John 19:28). Father, forgive them, for they know not what they do (Luke 23:34). This day you shall be with me in paradise (Luke 23:43).** I am asking you to become My disciples of love and forgiveness with the help of the Holy Spirit and Mary, the Holy Spouses and Two Gardeners of your soul;

“By this shall all men know that you are my disciples, if you have love one for another” (John 13:34).

You are not alone. I sent you the Holy Spirit of Love, the great Comforter and Consoler of My People. He brings you many graces and blessings. He brings you the Angel of Mercy who will help to defeat Satan’s wiles and guiles. This Angel of Mercy supports and defends Mary as Woman of Genesis in her battle with the Red Dragon;

“I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel” (Genesis 3:15).

Become the seed of the Woman of Genesis 3:15 by consecrating your life, death and eternity to Jesus through Mary in the power of the Holy Spirit. In this way you will help Mary defeat the Red Dragon in Revelation;

“And the dragon was angry against the woman: and went to make war with the rest of her seed, who keep the commandments of God, and have testimony of Jesus Christ” (Revelation 12:17).

Live the life of a disciple of love because your Master calls you: Be Mine! Eat My Body and drink My Blood in Holy Communion at Mass. Live by My promises as set out in John's Gospel;

"He that eats my flesh, and drinks my blood, has everlasting life: and I will raise him up in the last day" (John 6:55);

"He that eats my flesh, and drinks my blood, abides in me, and I in him" (John 6:57);

"He that eats this bread shall live forever" (John 6:59).

Accept the gifts of the Holy Spirit of love and call on the help of the Angel of Mercy to help you become alive in the love of your Saviour Jesus Christ. His Sacred Heart is open wide in love now to receive your little efforts to love your God with your whole heart and soul, mind and being and your neighbour as yourself; "Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who works all in all" (1 Corinthians 12:4-6).

Go now to love and serve your Lord Jesus Christ with the help of the Holy Spirit in Mary's maternal love, as time is of the essence.

I love you, **Australia**, and I will not see you fall into the clutches of the evil one; "But deliver us from evil" (Matthew 6:13).

Come to me, all you that labour, and are burdened, and I will refresh you. Take up my yoke upon you, and learn of me, because I am meek, and humble of heart: and you shall find rest to your souls. For my yoke is sweet and my burden light (Matthew 11:28-30).

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**WILL YOU SUPPORT THE ROSARY CRUSADE:
PRAY WITH MARY MOTHER OF PRIESTS?**

"All these were persevering with one mind in prayer with the women, and Mary the Mother of Jesus, and with his brethren" (Acts 1:14).

Will you help us pray for Priests?

Will you help us pray in a Marian way?

It is important that we are united in our intention

to pray for Priests and priestly vocations with Mary Mother of Priests.

Where would we be without Priests and the Sacraments? Today Australia and the world desperately need more Priests. How can we help? Jesus said: "Pray to the Lord of the harvest, that he send forth labourers into his harvest" (Mt.9:38). Before his death Pope John Paul II called for a global rediscovery of the Rosary, as the ideal prayer for asking God for His blessing of world peace. Let us pray for the renewal of the world, through the renewal of the Church through the renewal of the individual's heart.

MARIAN SPIRITUALITY IS CENTERED ON:

Surrender to Jesus Christ through Mary in the Holy Spirit's power for the glory of our Father; Prayer, and Renewal of the Church through renewal of the individual's heart (cf Catechism of the Catholic Church number 821).

Pray with Mary Mother of Priests is an organization of the lay faithful.

Our goal is to pray for Priests and for priestly vocations.

Our mission is to become available for this work of prayerful service to Jesus' Priests.

OUR THREE-FOLD PRAYER COMMITMENT is to pray the Mass, Rosary, and Chaplet of Divine Mercy every day for these intentions which we place under the patronage of Saint Joseph, Patron and Guardian of the Church.

(1) Daily Mass – *The prayer of the Mass, in order to thank God for sending us Priests, future Priests and present vocations to the priesthood through good prayerful family life. For those who cannot attend daily Mass, we suggest a commitment of these prayers: Our Father, Hail Mary, and Glory Be - seven times.*

2. Daily Rosary of the Blessed Virgin Mary – *The prayer of the Rosary of the Blessed Virgin Mary is next in order of importance, because Mary is the Mother of the Church, the Woman of the New Covenant, who needs to be invoked in a special way as Mother. Through saying the prayer of the Rosary, we will consecrate all Priests to Jesus through Mary's motherly care and loving Heart. She is the door through which all will come to Jesus. She, who is the Spouse of the Holy Spirit, is all loving and pure in her Immaculate Conception. She is our Mother and without her we will not succeed. Jesus wants us to attend Mass with her and through her maternal embrace. Place all Priests and future Priests into her maternal care and beautiful motherly Immaculate Heart in the power of Jesus' Blood of the New Covenant, and in the powerful flame of the Holy Spirit's love. Truth will have the victory! Jesus is the Way, Truth and Life (John 14:6). Jesus will have the victory over Satan and his band of evil cohorts. Already Jesus has placed the victory into His Mother's hands and Immaculate Heart. Reside there in her Heart with all our Priests, not just in Australia, but in the whole world. All will be well. We will become part of the victory over Satan through our consecration to Jesus through Mary as our Mother and Queen of Peace. Peace will reign in all hearts that belong to Jesus through her. So rejoice, because the victory is in her hands and awaits the appointed time of God the Father through the power of the Holy Spirit.*

3. Daily Chaplet of Divine Mercy – *Jesus wants emphasis placed on the works of Saint Faustina, and how there must be support for the Pope who is the Head of the Church and Vicar of Christ on earth. Jesus told me that the Pope is in need of prayers for the Church and all Priests, as well as the lay faithful, and that this campaign of love Pray for Priests will begin a revolution in love. It is through this campaign that we will become involved in the battle of the Woman of Genesis against Satan. Remember these prayers are the prayers of the CoWorkers (cf "joint heirs with Christ" Romans 8:17) who stand with Mary at the foot of the Cross, in the power of Jesus' Blood to*

heal and save, and in the power of the Holy Spirit to unite and transform us into other Christs, and in the power of the Communion of Saints, Christ's Mystical Body of love. Pope Benedict XVI's motto is "CoWorker with the Truth". Jesus wants us to place our work into the hands and heart of our Foster Father and His, Joseph. Deposit our life work in his hands through the holy intercession of Mary. They always worked together on earth, and still do now in Heaven. Give Mary our freewill for safekeeping.

*Let us pray in Rosary Prayer Groups across Australia and the world
in Churches, homes, schools, communities.*





WITNESSING THE RENEWAL OF THE GREAT SOUTH LAND OF THE HOLY SPIRIT – AUSTRALIA

On November 25, 2005 Mr. Michael Keating described what he experienced when he was praying with members of Friends of the Cross Prayer Group. “It was like I was floating. I saw from a far up distance in the sky what was like the map of Australia with the ocean lapping its shores. It was a dark grey colour all over Australia, less dense over Northern Territory. My attention was drawn to what looked like people on a carousel, a merry-go-round, whirling around. As I looked closer at the people, I saw a smile on a woman’s face. But it looked like the people on the carousel were cutouts of gold coloured paper - all glitz and glamour and no substance! They were shiny, glistening, but had no substance. Then it was as if Jesus said: ‘Enough!’ I saw a dense snow white cloud move over and cover the entire surface of the Australian continent. And as if to show me where it was coming from, the clouds condensed and turned into a huge white bird. I would say an eagle hovering. It had a massive wing span that covered across the entire nation - a vast area right across from east to west while its body went from north to south. Its head was facing south. Then there was this vine, pure white and dense. It came from where the

cloud had formed, plunging to the earth into the middle of Australia. It came with great force and buried itself deep, with very deep roots, in the barren ground. I saw the impact of the vine hitting the ground; it was awesome and fearful at the same time. I saw the ground shake and vibrate around the vine and it created a mini-crater where it went into the ground and disturbed all the earth. The pure white vine started to grow and to take over the entire continent. I looked up to see the top of the vine, but I couldn't see the tops of the vine growing up towards Heaven.

I am the vine; you the branches; he that abides in me, and I in him, the same bears much fruit: for without me you can do nothing (John 15:5).

Now you know the prayer that came on my heart:

Come Holy Spirit, fill the hearts of Your faithful and enkindle in them the fire of Your love. Send forth Your Spirit, O Lord, and they shall be created and You will renew the face of the earth.

Then the face of the whole continent of Australia changed and became lush healthy green with colours and flowers. Nature was absolutely on fire everywhere. It was breathtaking - the beauty of the land being transformed! Everywhere I looked there was this lush carpet of green and colour, like technicolour, flowers and flowering trees. The whole face of Australia was transformed." Michael requested that I ask Our Lord Jesus Christ the meaning of the above. Our Lord mercifully placed the following words on my heart on December 1, 2005.

JESUS: My little one, what your friend observed was the renewing of the hearts and minds of Australians, both ancient and new. I call Australia to play its part in the victory of My Word, My Blood through Mary's motherly Heart. Australia will lead the rest of the world in the triumph of Mary's Heart as foretold by her at Fatima in 1917.

OUR LADY OF THE ROSARY AT FATIMA: (July 13, 1917) "In the end my Immaculate Heart will triumph. The Holy Father will consecrate Russia to me, and it will be converted and a certain period of peace will be granted to the world".

On October 13, 1930 the Bishop of Fatima declared the Fatima apparitions worthy of belief.

On May 13, 1981 there was an assassination attempt on the life of Pope John Paul II; he later stated that it was "a Mother's hand that guided the bullet's path" enabling him to halt "at the threshold of death" (Meditation from the Policlinico Gemelli to the Italian Bishops, Insegnamenti, XVII, (1994), 1061).

On March 25, 1984 Pope John Paul II consecrated the world to Mary's Immaculate Heart; that is, the Collegial Consecration with the Bishops of the world.

On May 13, 2000 Pope John Paul II beatified two of the little shepherd children, Francisco and Jacinta, and on his orders the third part of the Fatima secret was revealed. On that day an announcement made by Cardinal Angelo Sodano, Secretary of State stated: "The successive events of 1989 led, both in the Soviet

Union and in a number of countries of Eastern Europe, to the fall of Communist regimes which promoted atheism. For this too His Holiness offers heartfelt thanks to the Most Holy Virgin. In other parts of the world, however, attacks against the Church and against Christians, with the burden of suffering they bring, tragically continue. Even if the events to which the third part of the 'secret' of Fatima refers now seem part of the past, Our Lady's call to conversion and penance, issued at the start of the twentieth century, remains timely and urgent today. Cardinal Angelo Sodano quoted Pope John Paul II: "The Lady of the message seems to read the signs of the times, the signs of our time with special insight....The insistent invitation of Mary Most Holy to penance is nothing but the manifestation of her maternal concern for the fate of the human family, in need of conversion and forgiveness" (Message for the 1997 World Day of the Sick, no. 1, Insegnamenti, XIX, 2 (1996), 561).

On June 26, 2000 Cardinal Ratzinger (now Pope Benedict XVI) published his Theological Commentary on Fatima: "I would like finally to mention another key expression of the 'secret' which has become justly famous: 'My Immaculate Heart will triumph'. What does this mean? The heart open to God, purified by contemplation of God, is stronger than guns and weapons of every kind. The 'fiat' of Mary (cf Luke 1:38), the word of her Heart has changed the history of the world, because it brought the Saviour into the world; because thanks to her 'Yes', God could become man in our world and remains so for all time. The Evil One has power in this world, as we see and experience continually; he has power because our freedom continually lets itself be led away from God. But since God Himself took a human Heart and has thus steered human freedom towards what is good, the freedom to choose evil no longer has the last word. From that time forth, the word that prevails is this: 'In the world you will have tribulation, but take heart; I have overcome the world' (John 16:33). The message of Fatima invites us to trust in this promise".

**WHAT IS THE URGENT MESSAGE
OF OUR LADY OF THE ROSARY AT FATIMA?**

What does God require of each one of us now in order for peace, God's peace, to establish its reign on this earth?

- (1) ALLEGIANCE TO MARY, AND TO HER SON JESUS THROUGH HER IMMACULATE HEART IN THE POWER OF THE CROSS,** *that is, in the power of Jesus' Blood of the New Covenant and in the power of the Holy Spirit of Truth. This invitation to consecrate or entrust our life to Jesus through Mary is Biblical in its roots: Woman, behold thy son. Behold thy Mother (John 19:26-27). At Fatima, Jesus through Mary, invites us to recognize her role in salvation, to accept her as a gift from Jesus, to listen to the Gospel message spoken by Our Lady today. Jesus invites us*

to be with Mary at the foot of the Cross to adore and trust in the power of His Most Precious Blood to heal and save us.

(2) **REPARATION FOR OUR SINS AND THE SINS OF THE WORLD TO A DEEPLY OFFENDED GOD:** Eucharistic Reparation, Daily Rosary, Communion of Reparation on Five First Saturdays (that is Mass, Holy Communion, Confession (eight days either side of First Saturday), Rosary, Meditation on the Mysteries of the Rosary for 15 minutes with the intention of making reparation for sins committed specifically against the Immaculate Heart of Mary and therefore against God). Our Lady asks us to wear the sign of our entrustment to her, and of her motherly care of us, the Brown Scapular of Our Lady of Mount Carmel.

If people heeded Our Lady of Fatima's requests, and carried them out in a purposeful way with love seeking Jesus, the Way, Truth and Life (cf John 14:6), then all would be well in our hearts, as well as in our world.

JESUS: What Michael saw in the beginning was a carousel whirling around with people on it who were dressed in gold, but who looked like cutouts as he described them. These people represent the laxity of the Australian heart and mind in general. **Many Australians are dedicated to the Hearts of Jesus and Mary and are living a life in accordance with the Gospel messages; that is, in accordance with My Word, My teachings about the loving forgiveness and merciful love of our dear Father in Heaven.** But the vast majority of Australians need to be woken from their slumber. They have faith in their hearts that needs to be rekindled, set on fire with the love of their Lord and King, Jesus of Nazareth. Their faith needs to be rekindled with the burning flame of the Holy Spirit's love. Their faith needs to be awoken with their Saviour's burning healing love which issued from His Heart when pierced by the centurion's lance. It was then that the Heart of the Mother of Jesus was pierced inwardly with My Blood and water which flowed in its last drops for broken humanity.

But one of the soldiers with a spear opened his side, and immediately there came out blood and water (John 19:34).

ST. AUGUSTINE: The world was unworthy to receive the Son of God directly from the Father's hands. He gave Him to Mary in order that the world might receive Him through her (True Devotion to Mary 16, St. Louis de Montfort quoted Saint Augustine, Early Father and Doctor of the Church).

JESUS: I have told you before that those last drops of My Blood and water were especially for your times in which you are living now. It means that My Blood and water overflowed in torrents of love during My Passion and death on the Cross of Calvary in the sight of My beautiful grieving Mother. How I agonized for love of each one of you, in order to save you from the evil one who stalks the world today causing untold misery and suffering! I know about your suffering. I hear your cries for My mercy. I heed your anguished cries for help and I am coming. But first I ask this of each one of you: Please

recognize My Mother's role in God the Father's plan of salvation. Please accept Mary as your own dear Mother in imitation of your Jesus Christ.

ST. LOUIS DE MONTFORT: *He who shall find Mary shall find life, that is, Jesus Christ, who is the Way, the Truth and the Life. But no one can find Mary who does not seek her; and no one can seek her who does not know her, for we cannot seek or desire an unknown object. It is necessary, then, for the greater knowledge and glory of the Most Holy Trinity, that Mary should be more than ever known (True Devotion to Mary, number 50 #5).*

ST. LOUIS DE MONTFORT: *Mary has been up to this time unknown, and that this is one of the reasons that Jesus Christ is not known as He ought to be (True Devotion to Mary 13).*

JESUS: *Mary is pure gift given to each one of you who accepts My gift of motherly love in Mary with My dying words from the Cross on Calvary: Woman, behold thy son. Behold thy Mother (John 19:26-27). Then I added My dying words: I thirst (John 19:28). These words of your dying Saviour indicate to you My last will and testament. I want you, I invite you to accept Mary as your own dear Mother for love of Me and My dear Father in Heaven. The Holy Spirit will help you to embrace the love of your Mother and Mine. All is well in your hearts and minds when you put on the mind of Christ by taking heed of My words: Behold thy Mother. This invitation came from your dying Saviour Who died on the Cross and rose from the dead at the Resurrection.*

POPE JOHN PAUL II: *Thus, in her new motherhood, in the Spirit, Mary embraces each and every one in the Church, and embraces each and every one through the Church. In this sense, Mary, Mother of the Church, is also the Church's model (Redemptoris Mater 47).*

JESUS: If only Australians would embrace Mary Help of Christians as their own dear Mother, the Holy Spirit and I would take you quickly and safely into the Heart of your Saviour through Mary's Immaculate Heart. *You are called and invited to have a loving warm relationship with Mary as Mother with the help of the Holy Spirit in imitation of your dear Jesus. Indeed I obeyed My Mother all My life; and this was in order to fulfil My Father's will in later life. In fact I lived in the holy atmosphere of Mary and Joseph most of My life and I ask you to do the same. Then one day I will call each one of you forth on your journey home which must travel through your own Calvary and onwards to your heavenly reward. The Mystical Body of Christ, My Church, and you are members of My Church, My Mystical Body, is on her way up to Calvary now.*

The Eucharist is also the sacrifice of the Church. The Church which is the Body of Christ participates in the offering of her Head. With him, she herself is offered whole and entire. She unites herself to his intercession with the Father for all men. In the Eucharist the sacrifice of Christ becomes also the sacrifice of the members of his Body. The lives of the faithful, their praise, sufferings, prayer, and work, are united with those of Christ and with his total offering, and so acquire a new value.

Christ's sacrifice present on the altar makes it possible for all generations of Christians to be united with his offering (Catechism of the Catholic Church number 1368).

JESUS: This is why it is imperative and important that you remain in the care of My Mother Mary and yours in the powerful flame of the Holy Spirit Who hovers over Australia now, protecting you and teaching you the truth.

And when he is come, he will convince the world of sin, and of justice, and of judgement (John 16:8).

JESUS: *I call you home to your heavenly abode. But before you can enter into the rewards of eternity, I need you to support and defend our Mother Mary who stands at the foot of the Cross.*

Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen his mother and the disciple standing whom he loved, he said to his mother: Woman, behold thy son. After that, he said to the disciple: Behold thy mother. And from that hour, the disciple took her to his own (John 19:25-27).

ST. BONAVENTURE: *The way of coming to Christ is to draw near to Mary (True Devotion to Mary, 75, St. Louis de Montfort quoted St. Bonaventure, Doctor of the Church).*

JESUS: *Join My army of believers and followers who stand with Mary, the Woman of Genesis, who defends My very own Blood, My Blood which flowed from the Cross and which sealed our Father's promise of salvation for all mankind.*

I will put enmities between thee and the woman, and thy seed and her seed: she shall crush thy head, and thou shalt lie in wait for her heel (Genesis 3:15 Douay Rheims Bible).

ST. LOUIS DE MONTFORT: *To secure them from the hawk and vulture, she puts herself round about them, and accompanies them "like an army in battle array" (Song of Songs 6:3), (True Devotion to Mary 210).*

ST. LOUIS DE MONTFORT: *Mary must shine forth in grace, in order to animate and sustain the valiant soldiers and faithful servants of Jesus Christ, who shall battle for His interests (True Devotion to Mary 50 #6).*

JESUS: I call you to Be Mine with the help of the Holy Spirit and Mother Mary, as Joseph stands guard behind his Queen and friend. *Joseph leads the procession of My followers, disciples and Apostles alike, behind their Mother and Queen, Mary, Mother of all Nations. She needs your help, your loving submission to My Father's will by supporting her in her role as defender of her Son Jesus as Priest and Victim at Mass, at the Eucharistic Mass which perpetuates My memory and re-presents My Sacrifice on Calvary and Resurrection from the dead.*

The Eucharist is thus a sacrifice because it re-presents (makes present) the sacrifice of the cross, because it is its memorial and because it applies its fruit (Catechism 1366).

The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: ... “In this divine sacrifice which is celebrated in the Mass, the same Christ who offered himself once in a bloody manner on the altar of the cross is contained and is offered in an unbloody manner” (Catechism 1367).

ST. BERNARD: *He has bought the whole of me with the whole of Himself (True Devotion to Mary 138, St. Louis de Montfort quoted St. Bernard, Doctor of the Church).*

JESUS: In each Mass you receive My Body and Blood in an unbloodied sacrifice, said in memorial of Me. *Holy Communion sustains you throughout your journey in life. In Holy Communion you receive My Body and Blood. Study John’s Gospel, Chapter 6, in which he states My words of consolation and safety for those of you whose faith embraces the love of your Jesus Christ, Son of the Father and Son of Mary, and Foster Son of Joseph the carpenter (Is not this the carpenter’s son? Matthew 13:55).*

Amen, amen I say unto you: He that believes in me, has everlasting life. I am the bread of life (John 6:47-48).

This is the bread which comes down from heaven; that if any man eat of it, he may not die (John 6:50).

If any man eat of this bread, he shall live forever; and the bread that I will give, is my flesh, for the life of the world (John 6:52).

Amen, amen I say unto you: Except you eat the flesh of the Son of man, and drink his blood, you shall not have life in you. He that eats my flesh, and drinks my blood, has everlasting life: and I will raise him up in the last day. For my flesh is meat indeed: and my blood is drink indeed; he that eats my flesh, and drinks my blood, abides in me, and I in him. As the living Father has sent me, and I live by the Father; so he that eats me, the same also shall live by me. This is the bread that came down from heaven. Not as your fathers did eat manna, and are dead. He that eats this bread, shall live forever (John 6:54-59). **JESUS: As Michael gazed on Australia from afar, he saw the Holy Spirit hovering over Australia.**

As the eagle enticing her young to fly, and hovering over them, he spread his wings, and has taken him and carried him on his shoulders (Deuteronomy 32:11).

JESUS: He saw the vine, the Word of God, plunging to the earth with such great force that its roots became deeply embedded in the desert sand and soil.

I am the true vine; and my Father is the husbandman. Every branch in me, that bears not fruit, he will take away and every one that bears fruit, he will purge it, that it may bring forth more fruit (John 15:1-2).

JESUS: O, with what love I come to Australia! With what joy and hope in My Sacred Heart do I wait in expectation for hearts and minds to become on fire for love of My

Father's will. *It is My Father's will that you embrace the love of Mary; "Behold thy Mother" (John 19:27). Love and obedience go hand in hand. Indeed I obeyed My Mother all My life; and this was in order to fulfil My Father's will in later life.*

And he went down with them, and came to Nazareth, and was subject to them (Luke 2:51).

He humbled himself, becoming obedient unto death, even to the death of the cross (Philippians 2:8).

JESUS: When you have done this, she will take you by the hand to her Son Jesus in the Holy Spirit's flame of love with Joseph's fatherly love and protection. *When this happens, great yearning for your Jesus will spring up in your hearts in accordance with the Father's will. People will become alive with the Holy Spirit and be renewed.*

POPE JOHN PAUL II: *The Holy Spirit ...is at the centre of the Christian faith and is the source and dynamic power of the Church's renewal (Dominum et Vivificantem 2).*

POPE JOHN PAUL II: *As the Council writes, "the Spirit dwells in the Church and in the hearts of the faithful as in a temple. In them he prays and bears witness to the fact that they are adopted sons. The Spirit guides the Church into the fullness of truth and gives her a unity of fellowship and service. He furnishes and directs her with various gifts, both hierarchical and charismatic, and adorns her with the fruits of his grace. By the power of the Gospel he makes the Church grow, perpetually renews her, and leads her to perfect union with her Spouse" (Dominum Et Vivificantem 25).*

JESUS: The fire in the hearts of these people, the first fruits of My love in Australia, will spread like the vine and its branches that Michael observed bringing forth much fruit and good works for the whole of Australia.

But they that hope in the Lord shall renew their strength, they shall take wings as eagles, they shall run and not be weary, they shall walk and not faint (Isaiah 40:31).

JESUS: Australia will become a new land renewed with the healing love of its Saviour and Lord and renewed with the flame of the Spirit's love. *How will this happen? When hearts embrace the love of their Mother, fire will spread throughout Australia.*

Mary's role in the Church is inseparable from her union with Christ and flows directly from it (Catechism 964).

VATICAN II COUNCIL: *The maternal duty of Mary toward men in no wise obscures or diminishes this unique mediation of Christ, but rather shows His power (Lumen Gentium 60).*

POPE PAUL VI: *She occupies in the Church: 'the highest place and the closest to us after Christ'.... Thus love for the Church will become love for Mary, and vice versa, since the one cannot exist without the other (Marialis Cultus 28).*

POPE JOHN PAUL II: *Mary guides the faithful to the Eucharist (Redemptoris Mater 44).*

ST. JOHN DAMASCENE: *To be devout to you, O holy Virgin, is an arm of salvation which God gives to those whom He wishes to save (True Devotion to Mary 41, St. Louis de Montfort quoted St. John Damascene, Early Father and Doctor of the Church.).*

JESUS: Hearts and minds will become enamoured of their Saviour and friend Jesus Christ, because the Holy Spirit and Mary will lead you into My Heart burning with love for each one of you, My lambs and My sheep. *The Good Shepherd is here now to embrace your hearts and minds hidden deeply in the Heart of Mother Mary by the working of the Holy Spirit.*

I am the Good Shepherd; and I know mine, and mine know me. As the Father knows me, and I know the Father: and I lay down my life for my sheep. And other sheep I have, that are not of this fold: them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd (John 10:14-16).

POPE PAUL VI quoted POPE LEO XIII *who wrote that the cause of Christian unity 'properly pertains to the role of Mary's spiritual Motherhood' (Marialis Cultus 33).*

POPE JOHN PAUL II: *Mary, who is still the model of this pilgrimage, is to lead them to the unity which is willed by their one Lord and so much desired by those who are attentively listening to what "the Spirit is saying to the Churches" today (Revelation 2:7,11,17), (Redemptoris Mater 30).*

JESUS: This is how the Holy Spirit will renew the face of the earth. Firstly, He will renew hearts and souls and minds with His love wrapped up in Mary's loving Heart.

Finally, through Mary, the Holy Spirit begins to bring men, the objects of God's merciful love, into communion with Christ. (Catechism 725).

ST. LOUIS DE MONTFORT: *The Holy Ghost gives no heavenly gift to men which He does not have pass through her virginal hands (True Devotion to Mary 25).*

JESUS: You will come straight into My Heart, the Heart of the Good Shepherd Who died for each one of you, Who shed His Blood in order to secure your life lived in the loving arms of our eternal Father. *These Australian hearts on fire with the love of Jesus and the Holy Spirit will spring forth as the blooms in the springtime and cover the desert with lush green and perfumed flowers, shrubs and plants. The vine and its branches will spread all over Australia and renew the Church, the Mystical Body of Christ with the perfume of the Blood and water from the pierced Heart of your crucified Saviour.*

This is he that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifies, that Christ is the truth (1 John 5:6).

JESUS: And hence will come about the renewal of the Church through the renewal of individual hearts and minds in love with their Saviour Jesus Christ, the Good Shepherd of the whole world. And it will be through the renewal of the Church, that hearts and minds in the world will be renewed and so you will enter safely and securely into the Heart of Jesus through the triumph of Mary's Immaculate Heart. Peace will follow. God's peaceful love and harmony will flow to nature. **The world will become a beautiful place to enjoy, to live in and to adore your Jesus in the Eucharistic Mass.**
People will flock to the Churches worldwide in order to:

thank their Good Shepherd for His healing love.

thank Him for the gift of the Holy Spirit in renewing the face of the earth through the renewal of the hearts and minds of all over the world.

thank Him for His gifts He won on the Cross at Calvary and at His Resurrection.

All will be peace and harmony. People will be fed on the Body and Blood of Jesus. Mary will be given her rightful place in hearts and minds in accordance with God's will. Joseph will witness the triumph of Mary and so will go forth across the land in the glory of God. People will experience the time of "one fold one shepherd" (cf John 10:16). Peace will be yours, the long awaited peace promised to you by your Saviour at Fatima through the words of His Mother, the Queen of Peace and the Lady of the Rosary.

ST. LOUIS DE MONTFORT: *It was through the Most Holy Virgin Mary that Jesus came into the world, and it is also through her that He has to reign in the world (True Devotion to Mary 1).*

JESUS: All is well now when you behold the face of your Jesus, the Good Shepherd, beckoning you to this time of peace, forgiveness, love and joy in the whole world. Give glory and thanks, praise and honour to your Eucharistic King, Jesus Christ, Second Person of the Blessed Trinity Who lives and reigns with the Father in the unity and love of the Holy Spirit now and forever. Amen.

ST. BERNARD: *When you follow Mary, you will not go astray. When you pray to her, you will not despair. When your mind is on her, you will not wander. When she holds you up, you will not fall. When she protects you, you will have no fear. When she guides you, you will feel no fatigue. When she is on your side, you will arrive safely home (Secret of Mary 40, St. Louis de Montfort quoted St. Bernard, Doctor of the Church).*

THE STUDY OF THE MESSAGE OF FATIMA IS IMPORTANT

because it will help us to understand the meaning of the times in which we are living. By partaking of the riches of the Church, its Sacraments, we become cleansed in the Blood of the Lamb of God and refreshed in the Holy Spirit's flame of love. Ready to evangelize the Word of God! To awaken the sleeping giant! To enter into combat with Satan through the power of Jesus' Blood! This is the life Jesus called us to while His Blood poured forth from His wounds on the Cross of Calvary in the presence of His Mother Mary (cf John 19:25-27, 34). The Healing Hour protects and strengthens our union with Our Lord

Jesus Christ with the help of the Two Gardeners of our soul – the Holy Spirit and Mother Mary. The Healing Hour is living our Consecration to Jesus' Sacred Heart through Mary's Immaculate Heart in the power of the Holy Spirit, for the glory of our Heavenly Father, with Joseph's paternal guidance, protection and love.

***JESUS:** This work (i.e. the Healing Hour) is of the utmost importance and you should be aware of what is at stake. I am talking about millions upon millions of souls who could otherwise be lost to our Father's Kingdom, if you continue to avoid your prayer time with Me – the Healing Hour.*

THE HEALING HOUR BETWEEN JESUS AND HIS DISCIPLE

Could you not watch one hour with Me? (Matthew 26:40).

Preparation for the Healing Hour includes the ABC Covenant Prayer and the Rosary with Scripture.

(1) THE ABC COVENANT PRAYER

*(A) **Ask** the help of Jesus and the Holy Spirit.*

*(B) **Borrow** Mother's Heart to love with, to talk with others, to pray with others.*

***JESUS:** Love them all with your Mother's love, because this is your vocation in life – to be a mother to all mankind just as your Mother is. To do this job well, you need to love with a Mother's loving Heart. So take My Mother's Sorrowful and Immaculate Heart and ask her to dwell in your own poor heart forever. She'll do this for you, because this is her role as Mother of all men, women and children. Use her. **Borrow** her Heart's charms and love, and practise loving all in your care and all in your heart. Soon you'll soar on eagle's wings directly into My arms, where I'll present you to our Father in our homeland (Matthew 11: 27). When you see the kind loving eyes of our Father, you'll never again doubt the love of God. He is so majestic, and yet so gentle and humble (Healing Love at Work p.332).*

***ST. AMBROSE:** May the Heart of Mary be in each Christian to proclaim the greatness of the Lord. May her spirit be in everyone to exult in God (Pope Paul VI quoted St. Ambrose, Early Father and Doctor of the Church, in Marialis Cultus 21).*

*(C) In this method you **consecrate** your life, death and eternity to Jesus through Mary. Then **consciously** place yourself onto Mother Mary's lap, the Seat of Wisdom (cf Catechism 721), and Mercy Seat (cf Exodus 31:7; 33:7).*

***JESUS:** These three steps (ABC) are vital to the Healing Hour with Me as Lord of love. My healing love invades your mind and heart, and so you put on the mind of Christ, as Paul asked of you (cf Philippians 2:5). In this way you become all Mine in love and trust. Allow Mary into this intimate relationship with Me, twice a day, prior to your Healing Hour.*

(2) THE ROSARY WITH SCRIPTURE

***JESUS:** This is the prelude to the Healing Hour with Me. It is important to begin the Rosary and allow the Holy Spirit to take you to Me while you sit on Mary's lap. This*

opens up your mind and heart to the promptings of the Holy Spirit and to My Healing Love. It is in this way that you please Me greatly and console the grief in My Heart at the disobedience and ingratitude of mankind towards My great Father's love. His love is infinite and embraces your Saviour's love, your Sanctifier's love, and your Mother's love. Your love comes to Him through Me (cf 1 Timothy 2:5), as you surrender to Me through Mary in a blaze of love within the flame of the Holy Spirit's love.

(3) THE HEALING HOUR – a simple plan - two half-hours of meditative prayer every day morning and night – between Jesus and His disciple

The Master is come, and calls for you (John 11:28).

JESUS: *Emphasize the Healing Hour. This work is of the utmost importance and you should be aware of what is at stake. I am talking about millions upon millions of souls who could otherwise be lost to our Father's Kingdom, if you continue to avoid your prayer time with Me - the Healing Hour.*

JESUS: *This is what is now required in order for you to help your lost brethren, My loved and wounded sheep, driven out of My fold by the devil's hatred, running from Me in fear and ignorance (HLAW468).*

JESUS: *Now ask for the help of the Holy Spirit and of My Mother, because they are the gardeners of your soul (Healing Love At Work p.193).*

JESUS: *Arrange a time with your Mother's help to come to Me during the day and night – a time in which we can talk about your troubles and anxieties, about your dreams and love for your God, your family and neighbours (HLAW 516).*

JESUS: *Come now and rest your weary head against My Heart like John did at the Last Supper, when I gave My Body and Blood to the world for the first time (HLAW 105).*

ORIGEN: *The Gospels are the first-fruits of all Scripture and the Gospel of John is the first of the Gospels: no one can grasp its meaning without having leaned his head on Jesus' breast and having received from Jesus, Mary as Mother (Origen, Early Father of the Church, was quoted in John Paul II's Redemptoris Mater 23, study guide 47, on the presence of Mary and John on Calvary).*

JESUS: *My Mother will be there to help you, but you will not see her. She will embrace you with her heavenly motherly love. Be unafraid as we have lots to talk about and to discuss. But first, let us be together – just you and Me. (HLAW 708).*

JESUS: *Come here and console Me, as you sit on Mother's knee (The Seat of Wisdom in Catechism 721). Try hard to do your Healing Hour each day – two half-hours morning and night. As long as you have the intention to do it, then I accept your little efforts to love Me in this way. As you sit on Mary's lap, the Seat of Wisdom, the Holy Spirit bonds you with her love in an eternal embrace. It is in this way that you please Me greatly and console the grief in My Heart at the disobedience and ingratitude of mankind towards My great Father's love. His love is infinite and embraces your Saviour's love, your Sanctifier's love and your Mother's love. Your love comes to Him through Me, as you*

surrender to Me through Mary in a blaze of love within the flame of the Holy Spirit's love.

JESUS: *You can't give, unless you receive. In the Healing Hour – a time of receiving love. A time of rest! A time of trust! A time to love the Beloved with the help of the two gardeners of your soul, the Holy Spirit and our Blessed Mother!*

JESUS: *Without this quiet, still time with Me, every one of your efforts will be of no avail and bear no rich harvest for your Lord and God (HLAW 708).*

JOSEPH: *I want to help you to maintain a proper perspective. This will be my key role – to help you keep a balance in life, so that you always have quiet time with your Lord Jesus in the powerful love of the Holy Spirit. Without this healing love each day, you will wither like the fruit on the vine without water and the proper nourishment to grow. Keep aware of the inner promptings of the Spirit. Love your Jesus and the Holy Family in your every day life (HLAW 715).*

THIS IS THE TEACHING OF THE FATHERS OF THE CHURCH

ST. LOUIS DE MONTFORT: *Mary ... is also Mother of all Jesus' members. Hence she conceives them, bears them in her womb and brings them forth to the glory of Heaven through the graces of God which she imparts to them. This is the teaching of the Fathers of the Church, and among them Saint Augustine, who says that the elect are in the womb of Mary until she brings them forth into the glory of Heaven (Love of Eternal Wisdom 213).*

MARY, QUEEN MOST POWERFUL

ST. LOUIS DE MONTFORT: *Towards the end of time and perhaps sooner than we expect, God will raise up great men filled with the Holy Spirit and imbued with the spirit of Mary. Through them Mary, Queen most powerful, will work great wonders in the world, destroying sin and setting up the Kingdom of Jesus her Son upon the ruins of the corrupt kingdom of the world. These holy men will accomplish this by means of the devotion of which I only trace the main outlines and which suffers from my incompetence (Secret of Mary 59).*



Australia! Decide for Love Now by Embracing the Hearts of Jesus and Mary in the Mighty Flame of the Holy Spirit's Love

© Author and Custodian Denise Kelly, Holy Thursday April 13, 2006

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